

# CALENDAR OF EVENTS

## September - December 2018

### FOR KIDS

#### **FURRY BUDDIES**

Tuesdays, September 4, 18, October 2, 16, November 20, December 4, 18, 6:30 pm  
Suggested for ages 6-14.  
Read a story to therapy dogs, Freedom, Erin, & Cody, who love sharing stories with children.

#### **PRESCHOOL STORYTIME**

Mondays, September 17-December 10, 10:30 am  
(except 10/8, 11/12, 11/19)  
Recommended for ages 3½-5.  
Registration requested.  
Enjoy fun stories & a simple craft, designed to develop early literacy skills.

#### **HALLOWEEN CANDY COUNTING CONTEST**

October 9-31  
Open to children up to age 12.  
Guess the number of candies in the jar & win the jar!  
Winner will be chosen 10/31.

#### **SPOOKY STORY NIGHT \***

Tuesday, October 23, 6:30 pm  
Suggested for ages 7 & older.  
Join us for an evening of spine-tingling tales.

#### **HALLOWEEN PARTY & PARADE \***

Thursday, October 25, 4 pm  
Suggested for ages 3-12.  
Come in costume as we parade around the library, followed by treats, games & prizes.

#### **EDIBLE TURKEY CRAFT \***

Thursday, November 15, 6:30 pm  
Recommended for ages 6-12.  
Registration requested.  
Make a turkey gobbler you can gobble up with this fun edible craft.

#### **HOLIDAY GIFT CRAFT \***

Wednesday, December 5, 6:30 pm  
Suggested for ages 6-12.  
Registration required.  
Create a special holiday gift for your loved ones.

### FOR ADULTS

#### **PILATES**

Saturdays, September 8, 22, October 6, November 3, 17, December 15, 9:30 am  
Open to adults & teens.  
Registration & \$5 fee required for each session.  
Pilates is a balanced blend of strength & flexibility training.

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#### **MINDFULNESS MEDITATION**

Saturdays, September 8, 22, October 13, 27, November 10, 24, December 8, 22, 11:30 am  
Open to adults.  
Registration requested.  
Learn to move toward greater control & participation in everyday life.

#### **MAXIMIZING YOUR SOCIAL SECURITY**

Wednesday, September 12, 6 pm  
Thursday, October 11, 6 pm  
Tuesday, November 27, 6 pm  
Tuesday, December 4, 6 pm  
Open to adults.  
Registration requested.  
Marc Catona, president of the Society for Financial Awareness, instructs how to determine the optimum time for you to file & begin to draw your benefits.  
Includes ways to potentially maximize benefits for you and your spouse.

#### **SECOND THURSDAY BOOK CLUB**

Thursdays, September 13, October 11, November 8, December 13, 10:30 am  
Open to adults  
Registration requested  
Our monthly book club selections will keep you coming back the 2nd Thursday of every month for more.  
You read the books, we provide snacks.

#### **YOGA FOR LIFE**

Saturdays, September 15, 29, October 13, 27, November 10, 24, December 8, 22, 9:30 am  
Open to adults & teens.  
Registration & \$5 fee required for each session.  
Presented by Janet Hahn.  
No food 3 hours before class.  
Wear loose comfortable clothing & bring a mat or towel.

#### **THE ART OF HAIKU**

Thursday, September 20, 6-8 pm  
Open to adults & teens.  
Registration requested.  
Published haiku poet Erin Castaldi speaks on the power of haiku to help find solace by encouraging creativity in a new way.

#### **ADULT FALL CRAFT \***

Wednesday, September 26, 6:30 pm  
Open to adults.  
Registration requested.  
Create a fun fall-themed craft.

#### **AMERIGROUP REALSOLUTIONS GUIDE TO MEDICARE**

Wednesdays, October 3, 17, November 7, 21, 10 am  
Open to the adults.  
Registration requested.  
Kevin Knight, of Amerigroup RealSolutions, answers questions and provides assistance to signing up for Medicare & Social Security for those aged 65 and over & for those with disabilities.

**CARFIT**

Saturday, October 6, 12-4 pm  
(Rain Date: Saturday, October 13, 2-4 pm)

Open to adults 60+.  
Registration required.  
Developed by an AAA, AARP & AOTA partnership, CarFit's trained professionals take older drivers through a 12-point checklist with their vehicle, recommending minor adjustments that help make their cars "fit" better for comfort & safety. An occupational therapist provides information on how to maintain & strengthen driving health. Call the library to schedule your 20-minute appointment.

**ADULT HALLOWEEN CRAFT \***

Wednesday, October 17, 6:30 pm  
Open to adults.  
Registration requested.  
Make a Halloween-themed craft & add spookiness to your home.

**AARP DEFENSIVE DRIVING**

Monday, October 29, 9 am-4 pm  
Open to adult drivers of all ages.  
Registration & prepayment required.  
\$15 for AARP members, \$20 for non-members.  
Bring a bag lunch. Beverages & dessert provided.  
Learn to be a road survivor & save on your car insurance.  
Call to register within 30 days prior to event.

**ADULT THANKSGIVING CRAFT \***

Wednesday, November 14, 6:30 pm  
Open to adults.  
Registration requested.  
Create a Thanksgiving-themed craft.

**ADULT HOLIDAY CRAFT \***

Wednesday, December 12, 6:30 pm  
Open to adults.  
Registration requested.  
Make a festive holiday craft & spread some joy this season.

**FOR ALL**

**TUESDAY NIGHT AT THE MOVIES \***

Tuesday, September 11, 6 pm: *A Wrinkle in Time*  
Tuesday, October 9, 6 pm: *Peter Rabbit*  
Tuesday, November 13, 6 pm: *Wreck-It Ralph*  
Open to all.  
Snacks served.

**WALL OF HEROES**

November 1-15  
Open to all.  
Who is your hero?  
Bring a photo, a name, and/or a short paragraph depicting someone you believe has qualities to be showcased on our Hero Wall.

**DICKENS OF A HOLIDAY**

Saturday, December 1, 9 am-4 pm  
Open to all.  
Get a jump on your holiday shopping by visiting our annual craft fair.  
Held in concert with the Mays Landing Merchants Association, the library offers two floors of crafters.  
Proceeds benefit the Atlantic County Library Foundation.

**PAJAMA STORY NIGHT \***

Tuesday, December 11, 6:30 pm  
Open to all.  
Put on your PJs for an evening of festive tales, a sing-along featuring Grandfather Joe & yummy holiday treats.

**WHAT DO YOU KNOW ABOUT KWANZAA? \***

Wednesday, December 19, 6 pm  
Open to all.  
Learn the meaning of Kwanzaa & the seven symbols of the holiday. Share the history along with recipes for special foods that can be prepared for this celebration.  
Snacks served.

**\*Sponsored by the Atlantic County Library Foundation.**

Please advise of any food allergies.

Please see the library website for any updates.

For online program registration or for information on events held at other Atlantic County Library System locations, go to [www.atlanticlibrary.org](http://www.atlanticlibrary.org) and click on Calendar of Events.

**HOLIDAY CLOSINGS**

- LABOR DAY  
Monday, September 3
- COLUMBUS DAY  
Monday, October 8
- ELECTION DAY  
Tuesday, November 6
- VETERANS DAY  
(Observed)  
Monday, November 12
- THANKSGIVING DAY  
Thursday, November 22
- CHRISTMAS DAY  
Tuesday, December 25

|                  |    |    |    |    |    |    |
|------------------|----|----|----|----|----|----|
| <b>September</b> |    |    |    |    |    |    |
|                  |    |    |    |    |    | 1  |
| 2                | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                | 10 | 11 | 12 | 13 | 14 | 15 |
| 16               | 17 | 18 | 19 | 20 | 21 | 22 |
| 23               | 24 | 25 | 26 | 27 | 28 | 29 |
| 30               |    |    |    |    |    |    |
| <b>October</b>   |    |    |    |    |    |    |
|                  |    |    |    |    |    | 1  |
| 2                | 3  | 4  | 5  | 6  |    |    |
| 7                | 8  | 9  | 10 | 11 | 12 | 13 |
| 14               | 15 | 16 | 17 | 18 | 19 | 20 |
| 21               | 22 | 23 | 24 | 25 | 26 | 27 |
| 28               | 29 | 30 | 31 |    |    |    |
| <b>November</b>  |    |    |    |    |    |    |
|                  |    |    |    |    |    | 1  |
|                  |    |    |    | 2  | 3  |    |
| 4                | 5  | 6  | 7  | 8  | 9  | 10 |
| 11               | 12 | 13 | 14 | 15 | 16 | 17 |
| 18               | 19 | 20 | 21 | 22 | 23 | 24 |
| 25               | 26 | 27 | 28 | 29 | 30 |    |
| <b>December</b>  |    |    |    |    |    |    |
|                  |    |    |    |    |    | 1  |
| 2                | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                | 10 | 11 | 12 | 13 | 14 | 15 |
| 16               | 17 | 18 | 19 | 20 | 21 | 22 |
| 23               | 24 | 25 | 26 | 27 | 28 | 29 |
| 30               | 31 |    |    |    |    |    |

Leaves are falling. Autumn is calling.

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40 Farragut Avenue (609) 625-2776 Extension 6304



Atlantic County Executive Dennis Levinson  
Atlantic County Board of Chosen Freeholders, Frank D. Formica, Chairman 8/18