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NO. 52

First War, Then Election, NOW BUSINESS!

War and Election being over, it is now high time that people in general were turning their attention to commerce and trade. Let's keep moving, so as not to be out-run by the advancing times. Good quality, fair treatment, low prices,—if attained to, these qualities cannot fail to gain success.

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5 c. cans Rumford's Baking
Powder, 4 cts.
1/2 s. Davis Baking Powder, 4c.
1/2 s. " " 7 c.
1/2 s. " " 13 c.
1/2 s. Cleveland's " 10 c.
1/2 s. " " 15 c.
Fine or Granulated Corn
Meal, 1 1/2 c. per pound.

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A Letter from Far Away.

ANNI, Madras Presidency, India,
November 14, 1898.

DEAR REPUBLICAN:—Many times since coming here I have wondered how you would like a letter from India. We have now been in this hot, heathen country for over a year, and a more eventful year I never experienced. Of course, our journey from America, our stay of two weeks in London, our visits at Malta, Port Said (Egypt), and Colombo, Ceylon, were all wonderful, and filled with many new and instructive experiences; but more striking than all have been the events of our life since we reached Arni and settled down in our new home. It is said that a child between one and two years of age learns more than at any other period of equal length in its life; but it seems as though we had learned more new things this first year in India than any previous year of our existence. Everything is so different here from what we have been accustomed to at home.

The Easterner does everything backward. Even his language is spoken wrong end to, it seems to us, and in so many ways their customs are exactly opposite from ours. When a native makes us a polite call, it would be the height of impoliteness to rise and say "I must be going," but he sits and talks until his host thinks he has stayed long enough and then he tells him to go, which is extreme courtesy. Before I learned this, I was often bored by natives staying far beyond all endurance, but now I have learned to say at the proper time "poie varum," which is to say "go and come again," and they at once say their "halame."

Arni is a town of about 18,000 inhabitants, with but two or three families of Protestant Christians in it. The people are of all classes,—Brahmins, Hindus, Mohammedans, Pariahs, and Eurasians, each with its form of religion and all at enmity with each other except on the one subject of hatred to Christianity.

The town is filled with ignorance, superstition, vice, bigotry, filth, and every thing one would expect in a strong center of heathenism and darkness.

There are many temples and shrines in it, of all classes from the extensive temples of the Sivite Brahmins, the Mohammedan Mosques, to the little stone shrines of the lowest pariah. In this town is the industrial school of our mission, in which our work is. The mission property is a short distance from the main part of the town, and includes a fine large bungalow, the Industrial School building, and the Church, which draws its membership almost entirely from a village three miles distant, and from the students of the Industrial School who live on the premises ten months of the year,—their homes being in various towns and villages throughout this section. Our Mission also supports and carries on three day schools in the village, two of them being Hindu Girls' Schools, and one a school for the low caste pariah children, who would, of course, not be permitted within the schools of the Hindus. There is no work for the Mohammedans at all, of whom there are about fifty millions in India, Arni having its goodly proportion. Although they are theoretically supposed to worship the same God as we do, their religion has become so corrupt here that it is little above the gross heathenism of the rest of the people. We also carry on three Sunday Schools in the town, and the Bible is also taught in all the day-schools.

The Catholic Church is represented in Arni, and has a large membership among the lower classes, the higher castes shunning Christianity in any form in this part of India. The Catholics do not, however, require converts to cauterizing meat of cattle dying by disease, they allow them to retain the "kudams" or tuft of hair on back of head, the top being shaven; and in many ways they differ from Protestants in their demands upon the practices of their old life. Yet there are some who

affirm that the class reached by the Catholic mission here are decidedly benefited and raised by their work. It is certain that we do not get as many by our stricter obligations.

The Eurasians are a mixed race. They have a very peculiar temperament as you may imagine, being ambitious to stand as high in social life as the English, yet having enough native blood to make them tricky and peculiar. They make good railroad engineers, combining the mechanical genius of Englishmen with the endurance of a native. Many of them have raised themselves to quite high positions in government service.

The daily life of the average native is one not appealing to the western mind as desirable. Their houses are mud walls, without windows, and thatched roofs. They have no furniture, as they always sit on the floor, and eat with their fingers from a bowl (often of sundried mud) held between their knees. They need no beds, for they sleep on the ground, sometimes on a thin mat, but quite as often on the bare ground. I have walked through a thickly populated village on a moonlight night, and seen hundreds of people sleeping in their doorways, on the steps, and even in the ditch and in the road. They cook their food in earthen pots over little iron rings or on three stones placed near together. Their food is chiefly boiled rice and pepper water once a day, and ragi gruel once. This is a very cheap kind of grain, hardly fit for chickens. The wages of a common laborer is about four cents a day, hence he can't afford to live very sumptuously. The wife does the same heavy out-door work as the man, and on government work it is no uncommon sight to see hundreds of these poor coolie women carrying dirt on their heads in little baskets, often with babies lying under a tree or by the roadside, waiting for the mother to finish her day's work and receive her pay, two cents.

The condition of the common people in India, even in its best phases, is, to our mind, terrible, and as we compare it with America, it more than anything else shows the power of Christianity to uplift and brighten the lives of poorer classes the world over. The contrast becomes greater when we compare the condition of woman in our own land and in this land of cruelty and false gods. The contrast is as marked between the Christian woman and coolie woman of India itself.

Our work this year has been chiefly study of the language, although I have given considerable time at the Industrial School. Our study was interrupted by my illness, which compelled us to leave Arni and seek health and recuperation on a mountain in Southern India, where the cooling breezes slowly gave back my health, under the blessing of God. We were away from Arni nearly five months, but considerable of the time was spent in study. The four weeks I spent on my back were not all wasted, as I was able to think and plan, and make an effort to solve some of the problems that confront us in the industrial situation in India.

The heat of the summer months is awful, and proved too much for endurance in my case; but we hope that, once acclimated, a repetition of the experience will not be necessary.

Of course, mosquitoes and fleas are at us all the time, an occasional cobra pays us a visit, and the discovery of a scorpion in almost any part of the house is not even a matter of surprise. But these things are to be expected. We're careful not to dispute a cobra's right of way, and a scorpion is easily killed, while mosquitoes cannot bite us when we sleep under a net, so we get along. There are much worse things than these, or than being frightened out of bed at midnight by a leper woman rattling at the blinds and moaning. The visitation of cholera in our school, last June, was the worst experience I ever passed through. To see great strong boys reduced to skeletons in three hours, and see them roll and groan in the awful paroxysms of cholera, was a fear-

ful sight. Only a small proportion of our immediate friends died at that time, but during a later epidemic in the town, two of my cook's family died, one in my back yard.

The Bombay bubonic plague is slowly working its way down into our section. There have been no cases in Arni, but there were several in a town seven miles distant, which is our railroad station. The natives are in a panic over it. The government is doing all it can to keep it back, and is inoculating all who wish to be, but never compels any one to do so. There is a belief among the natives that England must kill off several hundred thousand natives to retain its hold on India, and is scattering the plague among the people. When an officer desires to inoculate natives, he shows them first that he has been inoculated; but they say, "Oh, yes, we know that you put one kind of medicine in your arm, and another in ours." All sorts of stories are afloat, to the effect that natives who consented to be inoculated all died next day. It is not pleasant to travel now, for twice between Arni and Madras every person in the train has to be examined, and if he shows any symptoms of the plague he is put into a camp for ten days, under close supervision. Recently, two petty officers, for a joke, went to a village and said they had come to inoculate the people, who must be ready in twenty minutes. By that time, not a man, woman or child could be found in the village, and they could hardly be persuaded to return to their homes at night. Several of our missionaries have been inoculated, and we may be, before long.

Our first year in India, though not devoid of shadow, has had some sunshine of one kind, and much of another. Time has passed rapidly, and no doubt added responsibilities in the months to come will cause it to seem to pass even more rapidly. May God spare us, and all our friends at home, for nine years more, and grant us that we meet them all again in the dear home-land we loved before, but even better now.

Yours very truly,
W. H. FARRAR.

G. E. FOWLER

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SHERIFF'S SALE.

By virtue of a writ of fieri facias, to me directed, issued out of the New Jersey Court of Chancery, in a cause wherein Newton Klein is complainant and Annie M. Pierson is defendant, I will expose to sale at public vendue, on

Tuesday, Jan. 3rd, 1899,
at four o'clock in the afternoon of said day, at the hotel of Alexander Aitken, in the town of Hammonton, in the county of Atlantic and State of New Jersey, all the following tract and parcel of land and premises, bounded and described as follows, situate in the Town of Hammonton, in the County of Atlantic, and State of New Jersey:

Beginning at a point in the Northwesterly side of Orchard Avenue distant two hundred feet southwesterly from the southwesterly side of Grand Avenue, and running thence (1) northwesterly parallel with Grand Avenue a distance of two hundred feet to the south easterly side of Jacob Street; thence (2) southwesterly along the said southwesterly side of Jacob Street a distance of one hundred and fifty feet to line of one Saunders' lot; thence (3) southeasterly along Saunders' line and parallel with Grand Avenue, a distance of two hundred feet to the southwesterly side of Orchard Street; thence (4) north easterly along the southwesterly side of Orchard Street a distance of one hundred and fifty feet to the place of beginning, being the same premises conveyed unto Samers S. Lake by three deeds, as follows:

The first from William B. Murphy and wife, dated the ninth day of June, A. D. 1891, and recorded in the office of the Clerk of Atlantic County, at May's Landing, New Jersey, in Book No. 154 of Deeds, folio 255, &c., the second from John T. French and wife, dated the thirtieth day of June, A. D. 1891, and recorded in the aforesaid Clerk's office in Book No. 154 of Deeds, folio 167 &c.; and the third deed dated the fifth day of November, A. D. 1891, and recorded in the aforesaid County Clerk's office, in Book No. 157 of Deeds, folio 395, &c., said last mentioned deed being from Charles W. Austin and wife.

HAMUEL KIRBY, Sheriff.
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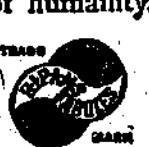
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HAMMONTON Directory.

RELIGIOUS.

BAPTIST. Rev. T. H. Atkey, pastor; Sunday services: Preaching 10.30, Sunday-school 11.45, Junior C. E. 3.30 p. m., Christian Endeavor 6.00, Preaching 7.00. Weekly prayer meeting Thursday evening 7.30. Boys Brigade; meets Wednesday eve, in S. of V. Hall.

CATHOLIC. St. Joseph's. Rev. _____ rector. Sunday mass 10.30 a. m., vespers at 7.30 p. m.

EPISCOPAL. St. Mark's. Rev. Edwin C. Alcorn, rector. Celebration of Holy Eucharist 1st and 3rd Sundays at 10.30 a. m. Other Sundays, 7.30 a. m. Morning Prayer, Litany, and Service 2nd and 4th Sundays at 10.30 a. m. Evensong 7.00 p. m. Sunday School 9.30 a. m. Friday Evensong, 7.30. Saints Day Celebration 7.30 a. m. Special services in Advent and Lent.

METHODIST EPISCOPAL. Rev. W. N. Ogden, pastor. Sunday services: class 9.30 a. m., preaching 10.30, Sunday-school 12.00 noon, Epworth League 4.00 p. m., preaching 7.30. Class Tuesday and Wednesday evenings 7.30. Prayer meeting Thursday 7.30 p. m. Mission at Pine Road.

PRESBYTERIAN. Rev. G. B. Van Dyke pastor. Sunday services: preaching, 10.30 a. m., Sunday-school 12.00 noon, preaching 7.00 p. m. C. E. prayer meeting Wednesday 7.30 p. m. Church prayer meeting Thursday 7.30 p. m. Missions at Folsom and Magnolia.

Italian Evangelical. Rev. Thomas Fragaie, pastor. Sunday School at 10.30 a. m. Preaching at 9 a. m. Saturday, 7 p. m., preaching.

UNIVERSALIST. Rev. St. Ethelbert Gates, pastor. Sunday services: preaching 10.30 a. m., Sunday school, 12.00 noon, preaching 7.00 p. m. Sociable alternate Thursday evenings.

WOMAN'S CHRISTIAN TEMPERANCE UNION. Mrs. Chas. E. Roberts president, Mrs. S. E. Brown secretary, Mrs. Wm. Rutherford cor. responding secretary.

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MARSHAL. Chas. E. Roberts.

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VOLUNTEER FIRE CO. D. S. Cunningham, president; Chas. W. Austin, secretary. Meets 3rd Monday evening of each month.

Independent Fire Co. Meets first Wednesday evening in each month.

TOWN COUNCIL. Alex. H. Sotter, Chairman, Wm. Cunningham, E. W. Bateholder, M. K. Boyer, Henry Leibfried, Wayland DePuy. Meets last Saturday eve each month.

BOARD OF EDUCATION. C. F. Osgood, president; D. S. Cunningham, clerk; Edwin Adams, J. L. O'Donnell, Miss Nellie Seely, Miss Anna Pressey, Mrs. E. A. Joelys, Thomas C. Elvins. Meets 2nd Tuesday evening each month.

FRATERNAL.

ARTISANS ORDER OF MUTUAL PROTECTION. D. C. Herbert, M. A.; A. B. Davis, Secretary. Meets first Tuesday evening in each month in Mechanics' Hall.

WINSLOW LODGE, I. O. O. F. F. A. Lehman, N. G.; Chas. W. Austin, Financial Secretary. Meets every Wednesday evening, in Odd Fellows Hall.

SHAWMUNKIN TRIBE I. O. O. F. M. Robert E. Thomas Sachem; Chas. W. Austin, Chief of Records. Meets every Tuesday's sleep in Red Men's Hall.

M. B. TAYLOR LODGE, F. & A. M. D. S. Cunningham, Master; Alonzo D. Davis, Sec. 2nd and 4th Friday nights in Masonic Hall.

JR. ORDER UNITED AMERICAN MECHANICS. N. F. Hinchman, Com.; Harry Murphy, R. S.; A. T. Lobley, F. S. Meets every Friday evening in Mechanics' Hall.

GEN. D. A. RUSSELL POST, G. A. R. W. H. H. Bradbury, Commander; E. L. Cauffman, Adjutant; H. P. Edsall, Q. M. Meets 1st and 3rd Saturday nights in Mechanics' Hall.

WOMAN'S RELIEF COMTE. President, Mrs. E. Rutherford; Secretary, Miss Lizzie Bornhouse. Alternate Friday eves, Mechanics' Hall.

GEN. D. A. RUSSELL CAMP SONS OF VETERANS, No. 14. Capt. Wm. Cunningham; First Sergt., H. D. Rutherford. Every Tuesday eve, Aitken's Hall.

THE HAMMONTON ATHLETIC ASSOCIATION.

Harry Smith, president; Albert L. Jackson, secretary; W. DePuy, baseball manager. Meets every Monday eve, at Association Hall.

Sisterhood Branch, No. 56, O. Iron Hall of Baltimore. Sarah A. Hood, Pres't. Carrie A. King, Sec'y. Meets in Mechanics' Hall first and third Wednesday eve's, 8 o'clock.

Little Ita-Ha Council, No. 27, of P. Lizzie C. Barrett, Pres't; Carrie A. King, K. of R. Meets Monday evening in Red Men's Hall.

BUSINESS ORGANIZATIONS.

Fruit Growers' Union, H. J. Monfort secretary, shippers of fruit and produce.

Fruit Growers' Association, J. R. Abbott secretary, shippers of fruit and produce.

Hammonton Loan and Building Association, W. R. Tilton secretary. Meets every 1st Thursday in Firemen's Hall.

Workmen's Loan and Building Association, W. H. Bernhouse, secretary. Meets every 1st Monday in Firemen's Hall.

People's Bank, W. R. Tilton cashier.

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Tickets are sold and baggage checked through to any of above resorts from all principal stations on the Philadelphia & Reading R. R. and its connections. For further information, apply to any P. & R. agent, or address Edson J. Weeks, Gen. Pass'r Agt., Philada.

IN CHANCERY OF NEW JERSEY.

Between Henry J. Monfort et al, complainants, And Fruit Growers' Union and Co-Operative Society, Limited, To the Creditors of the Fruit Growers' Union and Co-Operative Society, Limited;

By virtue of an order of the Court of Chancery of New Jersey, made on the day of the date hereof, in a cause wherein Henry J. Monfort et al are complainants and the Fruit Growers' Union and Co-Operative Society, Limited, is the defendant, you will please take notice that you are required to present to the undersigned (the Receiver appointed in this cause) and prove before him, under oath, affirmation, or otherwise, as the said Receiver shall direct, to the satisfaction of said Receiver, your several claims and demands against the said corporation, within three months from the date of this order, or that on proof of the publication of this notice, or of mailing of same, as in order directed, you will be excluded from the benefits of such dividends as hereafter may be made or declared by the Court upon the proceeds of the effects of the said corporation.

Dated October 14th, 1898.

WILLIAM BERNHOUSE,
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Atlantic City, N. J.

| Atlantic City R. R. | | | | | | | | | | | | | | | | | | |
|---|-------|-------|-------|-------|------|------|-------|----------------------|------|---|-------|------|------|-------|-------|-------|-------|-------|
| Tuesday, October 4, 1898 | | | | | | | | | | | | | | | | | | |
| DOWN TRAINS. | | | | | | | | | | UP TRAINS. | | | | | | | | |
| STATIONS. | | | | | | | | | | STATIONS. | | | | | | | | |
| a.m. p.m. a.m. p.m. a.m. p.m. a.m. p.m. | | | | | | | | | | a.m. a.m. p.m. p.m. a.m. p.m. a.m. p.m. | | | | | | | | |
| 45 | 9 00 | 8 00 | 8 30 | 5 30 | 5 00 | 9 00 | 8 59 | Philadelphia | 8 25 | 8 55 | 10 25 | 9 55 | 8 55 | 25 05 | 25 05 | 25 05 | 25 05 | 25 05 |
| 53 | 9 12 | 8 13 | 8 45 | 5 41 | 5 10 | 9 12 | 9 12 | Camden | 8 18 | 8 44 | 10 00 | 9 48 | 8 48 | 1 40 | 1 40 | 1 40 | 1 40 | 1 40 |
| 58 | | 8 23 | 8 50 | 5 51 | | | 3 19 | West Collingswood | 8 06 | | 10 00 | 9 03 | | 0 76 | 0 76 | 0 76 | 0 76 | 0 76 |
| 15 | | 8 23 | 8 50 | 6 00 | | | 8 27 | Haddon Heights | 5 58 | | 9 52 | 5 55 | | 8 55 | 8 55 | 8 55 | 8 55 | 8 55 |
| 20 | | 8 07 | 8 28 | 10 14 | | | 8 42 | Lanrel Springs | 5 43 | | 9 39 | 5 40 | | 8 45 | 8 45 | 8 45 | 8 45 | 8 45 |
| 37 | | 8 57 | 9 18 | 10 18 | | | 8 58 | Clementon | 5 38 | | 9 36 | 5 35 | | 8 39 | 8 39 | 8 39 | 8 39 | 8 39 |
| 41 | | 9 07 | 9 28 | 10 20 | | | 9 08 | Wilmington | 5 33 | | 9 31 | 5 30 | | 8 34 | 8 34 | 8 34 | 8 34 | 8 34 |
| 47 | | 9 17 | 9 38 | 10 25 | | | 9 01 | Cedar Brook | 5 24 | | 9 22 | 5 21 | | 8 27 | 8 27 | 8 27 | 8 27 | 8 27 |
| 56 | | 9 26 | 9 47 | 10 29 | | | 9 12 | Winslow Junc. (Ive.) | 5 16 | | 9 12 | 5 10 | | 8 16 | 8 16 | 8 16 | 8 16 | 8 16 |
| 2 40 | | 9 34 | 9 55 | 10 35 | | | 9 17 | Hammoncton | 5 10 | 8 09 | 9 00 | 5 03 | 6 07 | 1 05 | 1 05 | 1 05 | 1 05 | 1 11 |
| 06 | | 9 39 | 9 59 | 10 36 | | | 9 24 | Da Costa | | | 8 55 | 4 57 | | 7 09 | 7 09 | 7 09 | 7 09 | |
| 22 | | 9 48 | 10 08 | 10 37 | | | 9 30 | Elwood | | | 8 49 | 4 51 | | 7 01 | 7 01 | 7 01 | 7 01 | |
| 26 | | 9 53 | 10 13 | 10 38 | | | 9 35 | Egg Harbor | | | 8 43 | 4 54 | 5 52 | 4 44 | 4 45 | 4 45 | 4 45 | 5 5 |
| 30 | | 9 58 | 10 18 | 10 39 | | | 9 40 | Brighton Junc. | | | 8 36 | 4 47 | 5 45 | 4 38 | 4 38 | 4 38 | 4 38 | |
| 40 | 12 10 | 10 18 | 10 24 | 10 40 | | | 9 48 | Pleasantville | | | 8 25 | 4 41 | 5 34 | 4 29 | 4 29 | 4 29 | 4 29 | |
| 50 | 10 30 | 10 20 | 8 32 | | 6 30 | 3 25 | 10 10 | Atlantic City | | 7 35 | 8 16 | 4 05 | 3 30 | 15 4 | 16 | 7 20 | | |
| J. A. SWEIGARD, Gen. Supt. | | | | | | | | | | | | | | | | | | |
| EDSON J. WEEKS, Gen. Passenger Agent | | | | | | | | | | | | | | | | | | |