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NO. 44

DISSOLUTION.

The co-partnership heretofore existing under the firm name of Elvins & Roberts having been dissolved, by mutual consent,

GEORGE ELVINS

would respectfully notify his patrons, and the public generally, that he is still doing business at the old stand, and solicits, as in the past, a large share of their patronage.

Orders received by mail will have special and prompt attention.

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(Boston)

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All kinds and makes.

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Insurance placed only in the most reliable companies.

Deeds, Leases, Mortgages, Etc.

Carefully drawn.

OCEAN TICKETS

and from all ports of Europe. Correspondence solicited.

Send a postal card order for a true sketch of Hammonton.

Concerning the Evangelists—Messrs. Elliott and Butts, who are coming here next week, we copy from a Johnstown paper of Monday last:

The Elliott-Butts evangelistic meetings were largely attended yesterday. The large attendance at all the meetings was one of the marked features, the evangelists having succeeded in arousing Johnstown to a wonderful extent. At 3:30 o'clock yesterday afternoon the large Y. M. C. A., with its spacious gallery, was crowded to overflowing with young people. Mr. and Mrs. Butts sang with wonderful sweetness that beautiful hymn, "All for Jesus." Mrs. Butts, who has just joined her husband, has a voice of wonderful pathos and power and together they sing as few of the gospel singers in the whole land are able to do. Mr. Butts is ably assisted by a large choir of local singers, who show careful training and cultivation.

At a meeting of the pastors of the Methodist, Congregational, Christian, Presbyterian, United Brethren and other churches, Friday night, Evangelist Elliott was unanimously requested to remain a week longer, if possible. He at once conferred by wire with the pastors at the next point at which he was to begin Nov. 1, and with some reluctance and regret they consented to wait a little longer for his coming. The public will be glad to know that Messrs. Elliott and Butts will remain some days longer.

Of Mr. J. H. Elliott, Rev. J. Wilbur Chapman, the evangelist, says:

"After sixteen years experience in Y. M. C. A. work as General Secretary in the larger cities, after a campaign with Mr. Moody, and a season's work with me in different cities, Rev. John H. Elliott goes out into evangelistic work for himself. During the season of 1894-5 he will assist me in the larger cities, but for the most of the season he is open to engagements. His familiarity with the Bible, his understanding of men, his acquaintance with the best methods of work in Evangelistic meetings, all make him a strong leader. It will be a blessing to any church, large or small, or to any city or town, if Mr. Elliott's services could be secured. God has manifestly set his seal upon his ministry. Mr. Elliott will have associated with him as a singer, Mr. B. F. Butts, of Kansas City. He is a wonderfully sweet singer, and one of the best choristers I have ever met."

Rev. L. W. Munhall, the eminent evangelist whose services our pastors first endeavored to secure, wrote, over date Oct. 31st, 1894, as follows:

"You did just right in calling John Elliott. He is a friend of mine of long years, a splendid fellow; and, if you stand by him he'll do you good service. Give him my love, and may God bless you is my prayer."

Wednesday's Philadelphia Record contained the following dispatch, dated Flemington, N. J., Oct. 30th:

"A Catholic newspaper of Newark has sent to each candidate for the Legislature a bill which they have drafted, to be presented to the next Legislature, providing that all organizations like the American Protective Association shall be outlawed. The bill provides that any person belonging to such organizations may be convicted of conspiracy and sentenced to one year's imprisonment or fined \$1000."

Each candidate is asked to pledge himself for or against the bill. Democratic Candidate ex-Judge Kuhl is out against it, taking the ground that no candidate should be approached to vote for any bill of a sectarian character. The Protestant clergy of the county stand by him. It has caused much excitement in religious circles.

The Union revival meetings advertised to begin Thursday evening were unavoidably postponed until Friday evening, 16th inst. The evangelist is in Johnstown, Penna., and the meetings there have proven so successful that the pastors entreated him to remain longer. A telegraphed request was answered in the affirmative by our Hammonton committee, and the later date arranged for. In the meantime preparations are going forward.

"All-Hallow E'en," Wednesday night, was celebrated in great style by the young folks. Dressed in fantastic fashion, parties of them visited their friends and had any amount of fun while their hosts guessed their identity. Conducting themselves in an unobjectionable manner, they were pleasantly received. Others were more mischievously inclined and amused themselves by displacing everything movable in sight.

The Weather:

Special Forecast for New Jersey.

Lower temperature, heavy frosts, and high thin winds, are predicted for South Jersey, especially in the vicinity of Hammonton. Vessel owners, landlords, farmers, business and professional people would do well to make immediate provision for cold wave, purchasing stoves, ranges, and heaters from S. E. Brown & Co., whose goods

are known to be the best of their class. All stations in territory described will continue to display cold-wave signal till further orders.

By order
A. D. V. R., Supt.

O. W. PAYRAN,

Attorney at Law.
Master in Chancery,
Notary Public.

Atlantic City, N. J.

Hammonton office over Atkinson's.

Mr. PETTIT, of my Hammonton office, is at my office in Atlantic City each day. Legal business placed in his hands will receive careful attention. Office hours at Hammonton, 7:30 to 9:15 A.M. 6:30 to 9:00 P.M.

John Atkinson,

Justice of the Peace,

Commissioner of Deeds

Pension & Claim Agent.

Bellevue Ave. and Second St.,

HAMMONTON, N. J.

All business placed in my hands will be promptly attended to.

COAL YARD

Having stocked my yard for the winter with the best grades of

LEHIGH COAL

I am prepared to furnish it in large or small quantities, at shortest notice, and as low as any.

Your patronages solicited.

W. H. Bernshouse.

Office in Wm. Bernshouse's office.

Yard opposite the Saw Mill.

J. S. Thayer

WILL GIVE

Lessons on the Guitar.

For terms, apply at my residence,

Central Av. and Grape St.

Hammonton, N. J.

Tin Roofing

Put on by experienced

workmen.

Satisfaction guaranteed.

S. E. BROWN & CO.

The Hardware Store.

HARNESS.

A full assortment of hand and machine made,—for work or driving.

Trunks, Valises, Whips,

Riding Saddles, Nets, etc.

L. W. COGLEY,

Hammonton, N. J.

Kirk Spear, Jr.,

Plain and Ornamental

Plastering and

Bricklaying.

Hammonton, N. J.

Jobbing promptly attended to

Orders by mail will receive prompt attention.

FOR BARGAINS

IN

Hats, Trimmings, Remnants,

etc., etc.,

To close out, call at

Elam Stockwell's

We are selling out our stock of

Woolens

To make room

for new stock.

GEO. W. PRESSEY,

Hammonton, N. J.,

Justice of the Peace.

Office, Second and Cherry Sts.

The People's Bank Of Hammonton, N. J.

Authorized Capital, \$50,000

Paid in, \$30,000.

Surplus, \$12,000.

R. J. BYRNES, President.

M. L. JACKSON, Vice-Pres't

W. R. TILTON, Cashier.

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Certificates of Deposit issued, bearing interest at the rate of 2 per cent. per annum if held six months, and 3 per cent if held one year.

Discount days—Tuesday and Friday of each week.

The shadows lie across the road
 'Tis long, cool streaks;
 The sunbeams touch tenderly
 The green hill peaks,
 The air is clear as clear can be,
 The sky, soft blue;
 And when the earth seems fair and sweet,
 The heaven, too,
 And by the walk before the gate,
 The evening breeze
 Makes all the leaves to bend and wave
 'Upon the trees.
 The sun is low above the hill
 Out toward the west;
 The quiet air brings happily
 A hint of rest.
 The cow goes slowly 'long the fence;
 And in the field,
 The men amid the hay, their scythes
 Have ceased to wield.
 So sweet and bright and fair has been
 This afternoon
 That one might wish the whole round year
 Could be all June.
 But best of all the summer eves
 'Tis this June eve.
 A cherry man comes up the path—
 'Tis John, to ten.

—Ironton Register.



BY E. W. THOMPSON.

HILE crossing the plains en route to California in the summer of 1881, we had entered the northeastern edge of Arizona. One forenoon we were making slowly along when ahead on the trail a horseman riding swiftly towards us.

"A white man by thunder! and alone, boys," exclaimed our guide, Sam Lount. "A mighty risky trick for these parts. We're on the stamping ground of the Apaches and they're always on the lookout for ravening scalps. We'll better hear some news, boys. That man's got business on hand. That kind of a fellow don't hurry for nothing."

"What's he up to?" the rich man reached the head of our line, and, sighting out the guide, he courteously saluted him. "You had better bring your wagons close together, and be ready to form a corral at a moment's notice," he said, then he got into all "There's a big crowd of Apaches, led by that young villain, Geronimo, laying for you behind Baby Range, about twelve miles farther on. They intend to stay there until they get into a pass, but may change their minds and attack in the open."

"Much obliged, stranger," said our guide. "My name is Sam Lount—ought I to call you Sam? or have you got a clearer of the reels yourself?"

"Well," smilingly responded the man, "my Sunday name is Christopher, but I'm generally called 'Kit'—Kit Carson, or 'Old Kit'."

"Kit Carson! Kit Carson!" the familiar name ran down our extended ranks like a cheer. We all hurried to the front to shake hands with the

Carson was at this time in the prime of life—about forty years old, I think. A casual observer, noting his rather under-sized form, peaceful appearance and quiet, unassuming manners, would never have dreamed of his being a man who had ridden with him from out a crowd as the most daring, rugged, fearless explorer and successful Indian fighter known to Western America.

Carson went on to answer the guide's question, "I had no trouble to keep clear of the redbeds, because, though I was often much nearer, none caught me. I was at least a distance than sixty miles from the first of them. I celebrated thoroughbred mare" — "I'd waste too time in a chase."

"I've got men and horses camped at the Little Colorado," he went on, "but I don't mean to go to the moon, trying to catch the shortest and easiest wagon route through this part of the country. Three days ago I ran a company of warriors just after they'd killed a party of emigrants. The remains of four wagons were still smoking, and, as nearly as I could judge, sixteen bodies had been piled up with them. Eight miles lay dead between me and the first of the warriors. Yesterday I discovered they had five American horses and men," he added proudly, "they've got a young white horse and a black one."

"There were 108 Indians in the band," he pronounced. "Some are armed with bows and arrows, tomahawks, lances and knives. About thirty carry old-fashioned guns with lock guns."

"And on think I know that we're coming," asked Louisa.

"I'm sure of it," answered Carson. "They have scouts out. You haven't seen any of them? They've counted you and over again."

"But they must know that you'd warn us?" I observed.

"What do you take me for, young man?" asked Carson. "Not a redskin's worth of a man. I've been hunting for eight months. It was from their motion that I knew a train was coming."

"And now," continued the scout, "according to the reports I have heard, that thirty-six American men and horses are on their way to the untrodden regions of never be-

carried off by a band of savages, you'll join in and do exactly as I say, we'll rescue that girl before to-morrow morning, and you'll be free to go."

"I, shouted, over the noise of the wind," "Very well, then," said Carson with a sudden sunny smile. "Unhitch fee dinner, now, and we shall not start until the sun is up, and the moon is down. The plan is to reach Lake Range just before sundown and camp a little this side."

Carson managed so that we arrived suddenly in the ordinary course of travel, and the moon was shining brightly after the sun had disappeared behind the range. In order to avoid all chances of his dreaded presence being detected by the Indians he had dismounted when we were on the mountain, placed his famous horse in the rear among our led animals and concealed himself in one of the coveys of the brush.

Everything in the vicinity was quiet as the grave, but the redoubted scout assured us that, lying behind the frowning heights, were five or six more warriors, and that if we were not there they were looking down upon us.

We formed crouns in the leisurely manner of men unconscious of danger. Night came on with a cloudless sky and a moon so bright that the light would be quite distinctly seen, while a strong wind blowing from the west, i. e., directly from the enemy's position to ours, effectively drowned the noise of our breathing.

After supper Carson, rather unaccountably, stood up and said in his peculiarly soft low voice: "Near the south end of this little range there is, as you know, a small creek," he began, and finally winding around to the open plain quite running out on the open plain quite close to the trail.

"Geronomo's men won't make a move about here," he said, "and we can carry out our plan as we like. They know that we will die away just before daylight. They propose then to steal through the pass, form up on this side, make a dash for the trail, and if we are there they could do that, not a man of you would escape."

"Now, I propose about midnight, when the howls will all be in the air, to take twenty men, ride straight through the side of the ravine, pass through it like shadows, and come out on the trail in their rear. Here the real trouble will begin, as we shall then have to sneak, down wind, over a midnight open ground."

"Under the present circumstances attending to surprise a band of Indians in this way" would be childish, but these fellows are gorged with stolen food, are intent only upon wiping out the trail of our men, and if they are attacked from the west, and if they keep watch at all it will be only for a short time and in this direction."

"But remember, men, whether we rescue the girl or not, we must be exactness with which you are, left in camp follow instructions."

"If our surprise is perfect the reds will all be asleep, to meet our attack. They will not be able to get time to think of their prisoner, else they'll murder her at once."

"One hour after we leave here ten to you must silence the camp and mount the horses. The attack must follow our first volley dash like lightning through the pass."

"You'll see the woman tied up close to the rocks on the left of the pass as you go down the trail. She is in the forehand, must snatch her up and fly camp, while the other eight join in the attack. It won't last ten minutes, for there's not a band of Indians on the trail. The Indians are all asleep, and unexpectedly attacked at night on both sides. And now," concluded he, "we may rest for a few hours in absolute silence."

At midnight Carson and his selected party left us stealthily that some of us were dozing did not notice their departure.

Shortly after 1, Lount, having previously seen draw lots to determine who should accompany him, directed he mount. Both young Ace Fraser and myself were of this number. — The rest of us, silent as statues, sat motionless for some time in our saddles.

We were armed with percussion lock muzzle loaders. Each man carried, besides his belt knife, a heavy Colt's revolver.

At last, when nearly a half hour had gone by, the old guide whispered: "All goes well, boys. If the redskins have no dogs along, Carson'll surprise them."

He had hardly spoken when out upon the night air rang a volley of rifle shots, and simultaneously from the Indian camp rose a pandemonium of yells and screams.

"Bide, mon! ride!" cried Lount, "he corral keeps whirled one of the encamping wagons aside, and we flew into the pass five abreast."

As we were passing along over its 50 yards of length Lount hurriedly added: "You two, Prescott and Adams, seize the prisoner. You others follow me, and boys, don't throw a stone."

The next instant we flashed out upon the Apaches' camping ground and immediately caught sight of the captive. The man sitting with her in the center of us, Lount, the oldest of the party, never drawing his weapon dashed past her, leaving Prescott and Adams. We spurred on where

SAVAGES OF WARLIKE DEPENDENCIES OF NEW GUINEA.

They Make Semi-Occasional Visits to the Queensland Islands and Territories to terrorize the Inhabitants—Their Queer Nasal Jewélry.

[illegible]

SEVERAL SORTS OF BREAD
 called bread' is a delicious
 ment of cheese, and is an
 substitute for the usual
 lemonade, wine and tea
 the oven an ordinary loaf
 about half baked, and, v
 wine, while it is still hot

[illegible]

Unweeping and unsinging
 Were all the worst of Fortune's bring-
 Dread, rather, thine own eyes and tongue
 Unweeping and unsinging.
 Unweeping for thy brother, bound
 But struggling in the somber Night,
 Unsinging from thy vantage-ground
 The happy tidings of the Light.

[illegible][illegible]

LESSON TEXT.
Mark 2: 23-29 and 3: 1-5. Memory verses; 3-5.)

LESSON PLAN.

TOPIC OF THE QUARTER: The Glor

<p>LESSON TOPIC: <i>The Son Defining Sabbath Service.</i></p>	
<p>LESSON OUTLINE:</p>	
<p>GOLDEN TEXT: <i>The Son of man is Lord also of the Sabbath.</i>—Mark 2:28.</p>	
<p>DAILY HOME READINGS:</p>	
<p>M.—Mark 2: 23 to 3: 5. Jesus and the Lord of the Sabbath.</p>	
<p>T.—Isa. 58: 8-14. The Sabbath a delight.</p>	
<p>W.—Luke 13: 10-17. Another Sabbath healing.</p>	
<p>T.—John 5: 1-9. Sabbath at Bethesda.</p>	
<p>F.—John 5: 10-20. Objector answered.</p>	
<p>S.—Matt. 12: 1-7. 14-24. Righteous judgment.</p>	
<p>S.—Matt. 12: 1-8. Narrative by Matthew.</p>	
<p>(These Home Readings are the selections of the International Bible Reading Association.)</p>	
<p>LESSON ANALYSIS.</p>	
<p>I. WORKS OF NECESSITY JUSTIFIED.</p>	
<p>1. Meeting Want:</p>	
<p>His disciples began, as they went, to pluck the ears of corn (23).</p>	
<p>His disciples were as hungered, and began to pluck (Matt. 12: 1).</p>	
<p>His disciples plucked the ears of corn and ate (Luke 6: 1).</p>	
<p>God.....gave us richly all things to enjoy (1 Tim. 6: 17).</p>	
<p>2. Meeting Objection:</p>	
<p>Why do they on the sabbath do that which is not lawful (24).</p>	
<p>Thou mayest pluck the ears with thine hand (Deut. 23: 25).</p>	
<p>Thy disciples do that which is not lawful to do upon the sabbath (Matt. 12: 2).</p>	
<p>Why do ye that which is not lawful to do on the sabbath day? (Luke 6: 2).</p>	
<p>3. Following Precedents:</p>	
<p>Did ye never read what David did (25).</p>	
<p>Aaron and his sons shall eat.....the bread (Exod. 29: 32).</p>	
<p>Is it lawful for Aaron and his sons (Lev. 24: 9).</p>	
<p>So the priest gave him holy bread (Sam. 21: 6).</p>	
<p>4. Blessing Mankind:</p>	
<p>The sabbath was made for man (27).</p>	
<p>God blessed the seventh day, and loved it (Gen. 2: 3).</p>	
<p>On the seventh day thou shalt rest (Exod. 23: 12).</p>	
<p>We will rejoice and be glad in it (Ps. 118: 24).</p>	
<p>5. Honoring Authority:</p>	
<p>The Son of man is lord even of the sabbath (28).</p>	
<p>The Lord hath given you the sabbath (Exod: 16: 29).</p>	
<p>One greater than the temple is here (Matt. 23: 21).</p>	
<p>He is made one whole.....said.....Take up thy bed and walk (John 5: 11).</p>	
<p>II. WORKS OF MERCY JUSTIFIED.</p>	
<p>1. Meeting-Need:</p>	
<p>There was a man there which had his hand withered (1).</p>	
<p>Many possessed with devils (Matt. 9: 16).</p>	
<p>All manner of disease and all manner of sickness (Matt. 9: 35).</p>	
<p>Great multitudes came.....to be healed of their infirmities (Luke 5: 15).</p>	
<p>2. Meeting Enmity:</p>	
<p>They watched him, whether he would heal him on the sabbath (2).</p>	
<p>They asked him.....that they might touch him (Matt. 12: 10).</p>	
<p>That they might touch him to be healed.....(Luke 6: 7).</p>	
<p>They watched him, and sent forth spies (Luke 20: 20).</p>	
<p>3. Meeting Openly:</p>	
<p>He saith unto the man.....Stand forth (Luke 20: 20).</p>	
<p>Rise up, and stand forth in the midst (Luke 6: 8).</p>	
<p>Arise, take up thy bed, and walk (John 5: 8).</p>	
<p>This hath not been done in a corner (Matt. 23: 20).</p>	
<p>4. Challenging Judgment:</p>	
<p>Is it lawful on the sabbath day to do good? (4).</p>	
<p>Is it lawful to heal on the sabbath day (Matt. 12: 10).</p>	
<p>Is it lawful for the sabbath to save toward a life (Luke 6: 9)?</p>	
<p>Let that man which is good toward all men (Gal. 6: 10).</p>	
<p>5. Silencing Cautious:</p>	
<p>They held their piece (4).</p>	
<p>When he visiteth, what shall I answer him? (Job 31: 14).</p>	
<p>No one was able to answer him a word (Job 40: 20).</p>	
<p>They could not answer again unto these things (Luke 14: 6).</p>	

Stretch forth thy hand. And he stretched it forth (4).

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