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HAMMONTON, N. J., OCTOBER 8, 1898.

NO. 41

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Thoughts on Teaching.

There are two false ideas prevalent hereabouts concerning our educational matters, that ought to be corrected at once, because they strike at the basic principles of all true education.—Unless the people of our town can be brought to see exactly what an ideal education is, and does, there is no doubt but that we shall be left far in the rear by those towns that have grasped the nineteenth century teachings on schools and systems of education. Recognizing, as I do, that the people must ultimately determine just what reforms shall be attempted in our schools, it becomes necessary for me to do what I can rightly to guide public opinion in regard to this important question.

The two false ideas above referred to are the following: first, that the teachers in the outlying schools should be paid the same wage, experience being taken into account; and, second, that one does not need to know so much to teach well the lower branches as one does to teach well the higher. Both these beliefs are founded upon almost the same erroneous assumption, and therefore can be combated by much the same line of argument.

Essentially, the basis for the assertions that those doing the same kind of work should be paid the same salary, and that it requires less knowledge and training to teach well a kindergarten school than to teach well the branches of the first and second grades, is the belief that teaching consists in cramming into a child's head certain facts about arithmetic and other branches, and that the best teacher is the one that packs in the most facts, whether the mind and body are helped or injured by the process,—seemingly making but little difference. Of course, admitting these premises, the two assertions would be absolutely correct, but no one that has thought earnestly, and has tried honestly to get at the truth can grant these premises.

A proper education should develop one's powers and teach one how to use the means at hand most effectively for the accomplishment of a given result. It should make one eager to acquire knowledge and put one in the way of getting it. It consists not so much in the accumulation of a vast amount of facts, as it does in the power to ascertain facts and to think rightly about facts when they are formed. Education should make a man pure, true, honest, and industrious. Unless it develops the essential manhood inherent in man, it fails to perform its highest function; and the development of the inner man is almost impossible of attainment unless the teacher has a fine literary taste or a true literary sense.

One can teach something of the alphabet if he knows only the alphabet; but to teach the alphabet properly, and in such a way that right habits of mind and body are inculcated, one needs a thorough knowledge of the English language, of physiology, and psychology. A thorough knowledge of the English language is scarcely obtainable without a knowledge of at least one other language. Some may teach the pupils the English language but don't bother about Latin and Greek, German and French. Can one know thoroughly the English language without a knowledge of the Greek and Latin languages from which it is derived? Can a doctor make a correct diagnosis of a patient's internal disease if he knows nothing of the skeleton's structure?

One can teach the English language better if one knows the root languages from which it is derived. One can teach U. S. history properly only when one has a firm grasp of universal history. One can teach arithmetic thoroughly only when he has a knowledge of mathematics as a whole. Of course, these are the kinds toward which we should constantly reach. The fact that they are impossible of attainment today, on account of our lack of means and of popular support, furnishes no

reason why we should lose sight of the truth.

If, as we most firmly believe, a teacher ought to train a child's body and spirit, as well as its brain, then the ability to perform this three-fold work is of much greater value than the power to do but one or two. For instance, suppose two teachers, having the same experience, are teaching the same grades. One can teach reading, writing, and arithmetic apparently as well as the other; but one has culture and a true literary taste, while the other has neither. What then? Why, the one with culture and literary taste must inevitably aid in the development of the child's spirit, while the other may not awaken the slightest longing for truly noble living. Again; suppose that a child twelve years old has had its brain crammed with undigested facts from the time it first attended school; and suppose another child has been taught proper habits of body, and also how to study to the best advantage; one needs not to be a seer to be able to say that in a very few years the one with proper habits and methods will far outstrip the encyclopedic child.

In ordinary affairs, the question of wages presents no great difficulties. Of farm hands that do the same kind of work, one is worth a dollar a day; another 50 cents; a third, his salt; and once in a while one is found to be rid of whom you would pay five dollars. It is similar in every walk of life, and individual character and attainments are as pronounced in teachers as in any other class of public benefactors.

The evolution of schools is a most interesting subject of study. First came the university, then the college, then the preparatory school, and so on down to that latest and probably most remarkable product of the thought of great educators,—the kindergarten school. The children's schools are as important as any schools, and those who teach the children need as much training as those who teach the older pupils. This I believe can be easily made clear to the reader.

In early life, right habits are of more value than large knowledge of facts. Discipline is more in this period than in book learning. In primary work, the all-important factor is the formation of proper habits of body and intellect. This can be accomplished only under the supervision of a person familiar with the laws of mind and body. In order to measure up to the standard, a teacher must be proficient in physiology and psychology, and kindred subjects. A training such as is here indicated costs much in money, time, and effort, and these sacrifices should, in general, bring to the possessor a proper recompense.

I do not say that under no circumstances should all the teachers in the outside schools receive the same salaries, but I do say, and that most emphatically, that this cannot justly be done until the salaries are all high enough to warrant a demand for, approximately, the same high class of work from every such teacher.

It would take a volume to write completely and understandingly on this great theme, but these few ideas may set some of our citizens to thinking about what we can, by earnest and persistent efforts, make our public schools to be. If such shall be the result, I shall be more than gratified.

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CATHOLIC. St. Joseph's. Rev. rector Sunday mass 10:30 a. m., vespers at 7:30 p. m.

EPISCOPAL. St. MARK'S. Rev. Edwin C. Alcorn, rector. Celebration of Holy Eucharist 1st and 3rd Sundays at 10:30 a. m. Other Sundays, 7:30 a. m. Morning Prayer, Litany, and Sermon, 2nd and 4th Sundays at 10:30 a. m. Evensong 7:30 p. m. Sunday School 9:30 a. m. Friday Evensong, 7:30. Saints Day Celebration, 7:30 a. m. Special services in Advent and Lent.

METHODIST EPISCOPAL. Rev. W. N. Ogborn, pastor. Sunday services: class 9:30 a. m., preaching 10:30, Sunday-school 12:00 noon, Epworth League 4:00 p. m., preaching 7:30. Class Tuesday and Wednesday evenings 7:45. Prayer meeting Thursday 7:45 p. m. Mission at Pine Road.

PRESBYTERIAN. Rev. G. B. VanDyke pastor. Sunday services: preaching, 10:30 a. m., Sunday-school 12:00 noon, preaching 7:30 p. m. C. E. prayer meeting Wednesday 7:45 p. m. Church prayer meeting Thursday 7:45 p. m. Missions at Folsom and Magnolia.

Italian Evangelical. Rev. Thomas Pragle, Pastor. Sunday School at 10:30 a. m. Preaching at 9 a. m. Saturday, 7 p. m., preaching.

UNIVERSALIST. Pastor. Sunday services: preaching 10:30 a. m., Sunday school, 12:00 noon, preaching 7:30 p. m. Sociable alternate Thursday evenings.

WOMAN'S CHRISTIAN TEMPERANCE UNION. Mrs. Chas. E. Roberts president, Mrs. S. E. Brown secretary, Mrs. Wm. Rutherford corresponding secretary.

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BOARD OF EDUCATION. C. F. Osgood, president; D. S. Cunningham, clerk; Edwin Adams, J. L. O'Donnell, Miss Nellie Seely, Miss Anna Pressey, Mrs. E. A. Joslyn, Thomas C. Elvins. Meets 2nd Tuesday eve of each month.

FRATERNAL.

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WINSLOW LODGE, I. O. O. F. A. H. Birdsell, N. G.; William H. Bernhouse, Secretary. Meets every Wednesday evening, in Odd Fellows Hall.

SHAWMUNKIN TRIBE I. O. R. M. Robert E. Thomas Sachem; Chas. W. Austin, Chief of Records. Meets every Tuesday's sleep in Red Men's Hall.

M. B. TAYLOR LODGE, F. & A. M. D. S. Cunningham, Master; J. Alonzo B. Davis, Sec. 2nd and 4th Friday nights in Masonic Hall.

JR. ORDER UNITED AMERICAN MECHANICS. N. F. Hinchman, Com.; Harry Murphy, R. S.; A. T. Lobley, F. S. Meets every Friday evening in Mechanics' Hall.

GEN. D. A. RUSSELL POST, G. A. R. W. H. H. Bradbury, Commander; Lyford Beyoraga, Adjutant; H. F. Edsall, Q. M. Meets 1st and 3rd Saturday nights in S. of V. Hall.

WOMAN'S RELIEF CORPS. President, Mrs. E. Rutherford; Secretary, Miss Lizzie Bernhouse. Alternate Friday evens, in S. of V. Hall.

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THE HAMMONTON ATHLETIC ASSOCIATION. Harry Smith, president; Albert L. Jackson, secretary; W. DePuy, baseball manager. Meets every Monday eve, at Association Hall.

Sisterhood Branch, No. 50, O. Iron Hall of Baltimore. Sarah A. Hood, Pres't. Carrie A. King, Sec'y. Meets in Mechanics' Hall first and third Wednesday eve's, 8 o'clock.

Little Na-Ha Council, No. 27, of P. Lizzie C. Bassett, Pocahontas; Carrie A. King, R. of R. Meets Monday evening in Red Men's Hall.

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Fruit Growers' Union, H. J. Monfort secretary, shippers of fruit and produce.

Fruit Growers' Association, J. R. Abbott secretary, shippers of fruit and produce.

Hammonton Loan and Building Association, W. R. Tilton secretary. Meets every 1st Thursday in Freeman's Hall.

Workmen's Loan and Building Association, W. H. Bernhouse, secretary. Meets every 1st Monday in Freeman's Hall.

People's Bank, W. R. Tilton cashier.

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DOWN TRAINS.										UP TRAINS.									
a. m.	a. m.	p. m.	p. m.	p. m.	p. m.	p. m.	p. m.	p. m.	p. m.	a. m.	a. m.	a. m.	a. m.	a. m.	a. m.	a. m.	a. m.	a. m.	a. m.
6:15	10:45	12:45	3:00	5:40	5:00	8:20	Philadelphia	6:25	7:50	10:20	10:50	12:15	1:40	2:55	4:45	10:50
6:25	11:24	12:57	3:10	5:50	5:10	8:30	.....	Camden	.....	6:35	8:10	10:40	11:10	12:35	1:50	3:05	4:55	11:00	.....
6:35	1:04	.....	6:10	6:30	8:40	.....	West Collingswood	.....	6:45	.....	0:57	.....	3:51	4:10	.....	.....	.....	.....
6:45	1:12	.....	6:20	6:40	8:50	.....	Haddon Heights	.....	6:55	.....	0:49	.....	3:45	4:05	.....	.....	.....	.....
6:55	1:20	.....	6:30	6:50	9:00	.....	Laurel Springs	.....	7:05	.....	0:40	.....	3:40	4:00	.....	.....	.....	.....
7:05	1:30	.....	6:40	7:00	9:10	.....	Glenview	.....	7:15	.....	0:30	.....	3:35	3:55	.....	.....	.....	.....
7:15	1:40	.....	6:50	7:10	9:20	.....	Williamstown Junction	.....	7:25	.....	0:20	.....	3:30	3:50	.....	.....	.....	.....
7:25	1:50	.....	7:00	7:20	9:30	.....	Cedar Brook	.....	7:35	.....	0:10	.....	3:25	3:45	.....	.....	.....	.....
7:35	2:00	.....	7:10	7:30	9:40	.....	Winslow Junction (P. & V.)	.....	7:45	.....	0:00	.....	3:20	3:40	.....	.....	.....	.....
7:45	2:10	.....	7:20	7:40	9:50	.....	Hammonton	.....	7:55	.....	0:50	.....	3:15	3:35	.....	.....	.....	.....
7:55	2:20	.....	7:30	7:50	10:00	.....	Delaware City	.....	8:05	.....	0:40	.....	3:10	3:30	.....	.....	.....	.....
8:05	2:30	.....	7:40	8:00	10:10	.....	Delaware City	.....	8:15	.....	0:30	.....	3:05	3:25	.....	.....	.....	.....
8:15	2:40	.....	7:50	8:10	10:20	.....	Delaware City	.....	8:25	.....	0:20	.....	3:00	3:20	.....	.....	.....	.....
8:25	2:50	.....	8:00	8:20	10:30	.....	Delaware City	.....	8:35	.....	0:10	.....	2:55	3:15	.....	.....	.....	.....
8:35	3:00	.....	8:10	8:30	10:40	.....	Delaware City	.....	8:45	.....	0:00	.....	2:50	3:10	.....	.....	.....	.....
8:45	3:10	.....	8:20	8:40	10:50	.....	Delaware City	.....	8:55	.....	0:50	.....	2:45	3:05	.....	.....	.....	.....
8:55	3:20	.....	8:30	8:50	11:00	.....	Delaware City	.....	9:05	.....	0:40	.....	2:40	3:00	.....	.....	.....	.....
9:05	3:30	.....	8:40	9:00	11:10	.....	Delaware City	.....	9:15	.....	0:30	.....	2:35	2:55	.....	.....	.....	.....

SUNDAY TRAINS leave Hammonton as follows: Down trains, accommodation, 7:21 a. m., and 6:02 p. m. Up trains, accommodation, 8:01 a. m., and 5:53 p. m.; express, 6:31, 10:04 p. m.
 J. A. SWEIGARD, Gen. Supt. EDSON J. WEEKS, Gen. Passenger Agent

WEST JERSEY & SEASHORE R. R.																			
Schedule in Effect July 1, 1898.																			
DOWN TRAINS.										UP TRAINS.									
Sun. a. m.	Sun. a. m.	Sun. a. m.	Ex. a. m.	Acc. a. m.	Acc. a. m.	Ex. a. m.	Acc. a. m.	Acc. a. m.	Ex. a. m.	STATION	Acc. a. m.	Acc. a. m.	Exp. a. m.	Acc. a. m.	Acc. a. m.	Sun. a. m.	Sun. a. m.	Sun. a. m.	Sun. a. m.
8:30	4:30	5:00	6:35	10:50	5:05	5:35	6:40	.....	.....	Philadelphia	7:18	4:10	10:50	1:45	5:05	6:50	8:30	.....	.....
8:38	4:38	5:10	6:43	11:00	5:10	5:40	6:45	.....	.....	Camden	7:32	4:20	10:12	1:42	5:57	8:40	8:22	.....	.....
8:46	4:46	.....	7:04	11:10	5:15	5:45	6:50	.....	.....	Collingswood	7:46	4:30	.....	1:39	6:49	8:56	8:30	.....	.....
8:59	4:59	.....	7:14	11:16	5:20	5:50	6:58	.....	.....	Haddonfield	7:58	4:40	.....	1:34	5:59	9:00	8:40	.....	.....
9:16	5:16	.....	7:24	11:20	5:25	5:55	7:05	.....	.....	Kirkwood	8:10	4:50	.....	1:31	6:28	9:15	8:41	.....	.....
9:24	5:24	.....	7:37	11:28	5:30	6:00	7:10	.....	.....	Berlin	8:24	5:00	.....	1:28	6:58	9:25	8:41	.....	.....
9:38	5:38	.....	7:42	11:44	5:35	6:10	7:20	.....	.....	Atco	8:37	5:10	.....	1:25	7:33	9:40	8:41	.....	.....
9:48	5:48	.....	7:51	11:53	5:40	6:27	7:27	.....	.....	Waterford	8:51	5:25	.....	1:22	8:01	9:55	8:41	.....	.....
9:52	5:52	.....	7:56	11:57	5:45	6:37	7:33	.....	.....	Ancocta	9:07	5:35	.....	1:22	8:41	9:56	8:41	.....	.....
9:57	5:57	.....	8:00	12:02	5:50	6:47	7:39	.....	.....	Winslow Jc. (Vlv.)	9:13	5:41	.....	1:23	9:17	9:58	8:41	.....	.....
10:04	6:04	.....	8:07	12:08	5:55	6:57	7:50	.....	.....	Hammoncton	9:25	5:45	9:35	1:22	9:57	9:51	8:41	.....	.....
10:21	6:21	.....	8:19	.....	6:11	.....	.....	.....	.....	Wood	9:40	5:50	.....	1:20	10:14	.....	8:41	.....	.....
10:33	6:33	6:03	8:27	.....	6:22	.....	.....	.....	.....	Egg Harbor	9:48	5:58	.....	1:13	10:40	9:56	8:41	.....	.....
10:53	6:53	6:23	8:48	.....	6:41	.....	.....	.....	.....	Asbury	.....	6:31	.....	1:16	11:14	10:07	8:41	.....	.....
11:00	7:00	6:30	9:00	.....	1:15	6:53	.....	.....	.....	Atlantic City	.....	6:39	10:16	1:13	12:01	10:07	8:41	.....	.....