

# South Jersey Republican

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HAMMONTON, N. J., OCTOBER 8, 1898.

NO. 41

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## Thoughts on Teaching.

There are two false ideas prevalent hereabouts concerning our educational matters, that ought to be corrected at once, because they strike at the basic principles of all true education.—Unless the people of our town can be brought to see exactly what an ideal education is, and does, there is no doubt but that we shall be left far in the rear by those towns that have grasped the nineteenth century teachings on schools and systems of education. Recognizing, as I do, that the people must ultimately determine just what reforms shall be attempted in our schools, it becomes necessary for me to do what I can rightly to guide public opinion in regard to this important question.

The two false ideas above referred to are the following: first, that the teachers in the outlying schools should be paid the same wage, experience being taken into account; and, second, that one does not need to know so much to teach well the lower branches as one does to teach well the higher. Both these beliefs are founded upon almost the same erroneous assumption, and therefore can be combated by much the same line of argument.

Essentially, the basis for the assertions that those doing the same kind of work should be paid the same salary, and that it requires less knowledge and training to teach well a kindergarten school than to teach well the branches of the first and second grades, is the belief that teaching consists in cramming into a child's head certain facts about arithmetic and other branches, and that the best teacher is the one that packs in the most facts, whether the mind and body are helped or injured by the process,—seemingly making but little difference. Of course, admitting these premises, the two assertions would be absolutely correct, but no one that has thought earnestly, and has tried honestly to get at the truth can grant these premises.

A proper education should develop one's powers and teach one how to use the means at hand most effectively for the accomplishment of a given result. It should make one eager to acquire knowledge and put one in the way of getting it. It consists not so much in the accumulation of a vast amount of facts, as it does in the power to ascertain facts and to think rightly about facts when they are formed. Education should make a man pure, true, honest, and industrious. Unless it develops the essential manhood inherent in man, it fails to perform its highest function; and the development of the inner man is almost impossible of attainment unless the teacher has a fine literary taste or a true literary sense.

One can teach something of the alphabet if he knows only the alphabet; but to teach the alphabet properly, and in such a way that right habits of mind and body are inculcated, one needs a thorough knowledge of the English language, of physiology, and psychology. A thorough knowledge of the English language is scarcely obtainable without some knowledge of at least one other language. Some may teach the pupils the English language but don't bother about Latin and Greek, German and French. Can one know thoroughly the English language without a knowledge of the Greek and Latin languages from which it is derived? Can a doctor make an absolutely correct diagnosis of a patient's tubercular disease if he knows nothing of the sick man's ancestors?

One can teach the English language better if one knows the root languages from which it is derived. One can teach U. S. history properly only when one has a firm grasp of universal history. One can teach arithmetic thoroughly only when he has a knowledge of mathematics as a whole. Of course, these are the ideals toward which we should constantly reach. The fact that they are impossible of attainment today, on account of our lack of means and of popular support, furnishes no

reason why we should lose sight of the truth.

If, as we most firmly believe, a teacher ought to train a child's body and spirit, as well as its brain, then the ability to perform this three-fold work is of much greater value than the power to do but one or two. For instance, suppose two teachers, having the same experience, are teaching the same grades. One can teach reading, writing, and arithmetic apparently as well as the other; but one has culture and a true literary taste, while the other has neither. What then? Why, the one with culture and literary taste must inevitably aid in the development of the child's spirit, while the other may not awaken the slightest longing for truly noble living. Again; suppose that a child twelve years old has had its brain crammed with undigested facts from the time it first attended school; and suppose another child has been taught proper habits of body, and also how to study to the best advantage; one needs not to be a seer to be able to say that in a very few years the one with proper habits and methods will far outstrip the encyclopedic child.

In ordinary affairs, the question of wages presents no great difficulties. Of farm hands that do the same kind of work, one is worth a dollar a day; another 50 cents; a third, his salt; and once in a while one is found to be rid of whom you would pay five dollars. It is similar in every walk of life, and individual character and attainments are as pronounced in teachers as in any other class of public benefactors.

The evolution of schools is a most interesting subject of study. First came the university, then the college, then the preparatory school, and so on down to that latest and probably most remarkable product of the thought of great educators,—the kindergarten school. The children's schools are as important as any schools, and those who teach the children need as much training as those who teach the older pupils. This I believe can be easily made clear to the reader.

In early life, right habits are of more value than large knowledge of facts. Discipline is more in this period than is book learning. In primary work, the all-important factor is the formation of proper habits of body and intellect. This can be accomplished only under the supervision of a person familiar with the laws of mind and body. In order to measure up to the standard, a teacher must be proficient in physiology and psychology, and kindred subjects. A training such as is here indicated costs much in money, time, and effort, and these sacrifices should, in general, bring to the possessor a proper recompense.

I do not say that under no circumstances should all the teachers in the outside schools receive the same salaries, but I do say, and that most emphatically, that this cannot justly be done until the salaries are all high enough to warrant a demand for, approximately, the same high class of work from every such teacher.

It would take a volume to write completely and understandingly on this great theme, but those few ideas may set some of our citizens to thinking about what we can, by earnest and persistent efforts, make our public schools to be. If such shall be the result, I shall be more than gratified.

T. C. ELVINS.

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Countess hats and curly coiffure that is now delighting the eye of 1918...

This gown was one of the most beautiful ever worn in Washington...

Next he tendered his private yacht, Northham to the government...

He went with Shafter when that general first met Garcia...

While in Cuba he received Honan and his companions after their release from Morro...

Even the bright and vivid colors that delighted the eyes of our mothers...

It is really not so far from the pale and dingy shades...

Usually the more a man is wrapped up in himself, the colder he is.

FOR HONOR'S SAKE.

John Jacob Astor Voluntarily Entered the Service of Uncle Sam...

He is president of the Flinlay, Fort Wayne & Western Railroad...

He is Incapable. "Well, there is one thing. You never heard a man wish he was a woman."

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SUPPOSE WE SMILE.

Humorous Paragraphs From the Comic Papers.

How? You seem to forget yourself, she. How could I do otherwise if you pressure me?—Judge.

"Did you diagnose the case as appendicitis, or merely the cramps?" asked one physician of another...

"Cause it does me so much good to have people look at me with that hero smile."—Cleveland Plain Dealer.

He is Incapable. "Well, there is one thing. You never heard a man wish he was a woman."

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SCIENCE AND INVENTION.

The vineyards of Italy cover nearly eight million acres.

The Japanese are, as a race, so small that it is necessary to build specially low bicycles for them.

Evidence of the prehistoric peoples who inhabited the valleys of the Gila river...

The devil tightens his grip on a slipper's neck, every time he says no to Christ.

The difference between love and selfishness is that "love suffereth long and is kind."

God is being slandered in the home where the children do not wish to see Sunday school.

The people from going to sleep in church, the preacher must keep himself well awake.

What God says will always make people think. If stated in a way suited to their comprehension.

When we stop looking toward the wrong place we will not find it so hard to stay in the right place.

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SERMONS OF THE DAY.

Subject: "Enough Better Than Two." Certain Superstitions, How to Master Them and How to Help in Life.

Text: "A man of great stature, whose fingers and toes were four and each foot and each hand, and six on each foot, and six on each hand, and six on each foot, and six on each hand."

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FARM NOTES.

It has been demonstrated that a cow will eat as much as 75 pounds of good food in one day.

It is never advisable to have extra large roots of best or other roots to plant to grow seeds from.

All farmers know that wood ashes are valuable for fertilizer.

The importance of using plenty of seed may be mentioned from the fact that only 30 per cent germination on the average.

An excellent time to select seed corn is when it is being husked.

Care bestowed upon the calf for the first year means a clean gain of a year's health.

It does not always pay to hold potatoes over the winter.

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SUNDAY SCHOOL LESSON.

October 9, 1898. JELIHOAH'S GOOD REIGNS. Golden Text: "In all the ways of knowledge him, and he shall direct the paths."—Prov. 3: 6.

Topic for the Quarter: Jehoshaphat's Goodness to Wayward Israel. Golden Text for the Quarter: Return unto me, and I will be your Father, saith the Lord of Hosts.—Mal. 3: 7.

Lesson Plan. Topic: Continuing Favor upon Continued Fidelity.

1. CONTINUED FIDELITY (vs. 1-4). 1. Strengthening the kingdom (1). 2. Garrying the Chaldeans (2).

2. CONTINUED FAVOR (vs. 5, 6). 1. Enjoying God's presence (5). 2. Receiving liberal gifts (6).

DAILY HOME READINGS. M—2 Chron. 17: 1-10. Jehoshaphat's good reign.

W—2 Chron. 20: 1-13. Refuge in God. T—2 Chron. 20: 14-21. Resting in God.

F—2 Chron. 20: 22-30. Deliverance. S—Neh. 8: 1-12. A joyful Bible-reading.

INTERVENING EVENTS. As we began twenty-six years after the victory regained in the last lesson (2 Chron. 15: 36-16: 13).

PLACES. The kingdom of Judah, now extending far to the south and including Philistines, Arabians (vs. 11), and Edomites.

PARALLEL PASSAGES. 2 Chron. 17: 1-4; 1 Kings 22: 2; 1 Kings 22: 19.

Tropical Climate. The material in the tropics a collection of sermons in a never-ending variety of interest.

Professional Courtesy. "That deaf and dumb beggar goes around with the blind beggar now."

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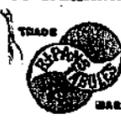
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**BAPTIST.** Rev. T. H. Athey, pastor; Sunday services: Preaching 10:30, Sunday-school 11:45, Junior C. E. 3:30 p. m., Christian Endeavor 6:30, Preaching 7:30. Weekday prayer meeting Thursday evening 7:45. Boys Brigade; meets Wednesday eve, in S. of V. Hall.

**CATHOLIC.** St. Joseph's. Rev. rector Sunday mass 10:30 a. m., vesper at 7:30 p. m.

**EPISCOPAL, ST. MARK'S.** Rev. Edwin C. Alcorn, rector. Celebration of Holy Eucharist 1st and 3rd Sundays at 10:30 a. m. Other Sundays, 7:30 a. m. Morning Prayer, Litany, and Sermon, 2nd and 4th Sundays at 10:30 a. m. Evensong 7:30 p. m. Sunday School 9:30 a. m. Friday Evensong, 7:30. Saints Day Celebration, 7:30 a. m. Special services in Advent and Lent.

**METHODIST EPISCOPAL.** Rev. W. N. Ogborn, pastor. Sunday services: class 9:30 a. m., preaching 10:30, Sunday-school 12:00 noon, Epworth League 4:00 p. m., preaching 7:30. Class Tuesday and Wednesday evenings 7:45. Prayer meeting Thursday 7:45 p. m. Mission at Pine Road.

**PRESBYTERIAN.** Rev. G. B. VanDyke pastor. Sunday services: preaching, 10:30 a. m., Sunday school 12:00 noon, preaching 7:30 p. m. C. E. prayer meeting Wednesday 7:45 p. m. Church prayer meeting Thursday 7:45 p. m. Missions at Folsom and Magnolia.

**Italian Evangelical.** Rev. Thomas Fragale, Pastor. Sunday School at 10:30 a. m. Preaching at 9 a. m. Saturday, 7 p. m., preaching.

**UNIVERSALIST.** Pastor. Sunday services: preaching 10:30 a. m. Sunday school, 12:00 noon, preaching 7:30 p. m. Sociable alternate Thursday evenings.

**WOMAN'S CHRISTIAN TEMPERANCE UNION.** Mrs. Chas. E. Roberts president, Mrs. S. E. Brown secretary, Mrs. Wm. Rutherford corresponding secretary.

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CLERK. J. L. O'Donnell.  
 COLLECTOR & TREASURER. A. B. Davis.  
 MARSHAL. Chas. E. Roberts  
 JUSTICES. G. W. Pressey, J. B. Ryan.  
 CONSTABLES. Geo. Bernshouse.  
 OVERSEER HIGHWAYS. Roscoe Bickford  
 OVERSEER OF THE POOR. Geo. Bernshouse.  
 NIGHT POLICE. J. H. Garton.  
 FIRE CHIEF. S. E. Brown.  
 VOLUNTEER FIRE CO. D. S. Cunningham, president; Chas. W. Austin, secretary. Meets 3rd Monday evening of each month.  
 Independent Fire Co. Meets first Wednesday evening in each month.

**TOWN COUNCIL.** Alex. H. Sutton, Chairman, Wm. Cunningham, P. H. Jacobs, E. W. Batchelor, M. K. Boyer, Henry Leibfried. Meets last Saturday eve each month.

**BOARD OF EDUCATION.** C. F. Osgood, president; D. S. Cunningham, clerk; Edwin Adams, J. L. O'Donnell, Miss Nellie Seely, Miss Anna Pressey, Mrs. E. A. Joslyn, Thomas C. Elvins. Meets 2nd Tuesday even'g each month.

**FRATERNAL.**

**ARTISANS ORDER OF MUTUAL PROTECTION.** D. C. Herbert, M. A.; A. B. Davis, Secretary. Meets first Tuesday evening in each month in Mechanics' Hall.

**WINSLOW LODGE, I. O. O. F.** A. H. Birdsall, N. G.; William H. Bernshouse, Secretary. Meets every Wednesday evening, in Odd Fellows Hall.

**SHAWMUNKIN TRIBE I. O. O. F.** Robert E. Thomas Sachem; Chas. W. Austin, Secretary of Records. Meets every Tuesday's eve in Red Men's Hall.

**M. B. TAYLOR LODGE, F. & A. M.** D. S. Cunningham, Master; Alonzo B. Davis, Sec. 2nd and 4th Friday nights in Masonic Hall.

**JR. ORDER UNITED AMERICAN MECHANICS.** N. F. Hinchman, Coun.; Harry Murphy, H. S.; A. T. Lobley, F. S. Meets every Friday evening in Mechanics' Hall.

**GEN. D. A. RUSSELL POST, G. A. R.** W. H. H. Bradbury, Commander; Lyford Beyrage, Adjutant; H. F. Edsall, Q. M. Meets 1st and 3rd Saturday nights in S. of V. Hall.

**WOMAN'S RELIEF CORPS.** President, Mrs. E. Rutherford; Secretary, Miss Lizzie Bernshouse. Alternate Friday evens, in S. of V. Hall.

**GEN. D. A. RUSSELL CAMP SONS OF VETERANS, No. 14.** Capt. Wm. Cunningham; First Sergt., H. D. Rutherford. Every Tuesday eve, S. of V. Hall.

**THE HAMMONTON ATHLETIC ASSOCIATION.** Harry Smith, president; Albert L. Jackson, secretary; W. DePoy, baseball manager. Meets every Monday eve, at Association Hall.

**Sisterhood Branch, No. 56, O. Iron Hall of Baltimore.** Sarah A. Hood, Pres't; Carrie A. King, Sec'y. Meets in Mechanics' Hall first and third Wednesday eve's, 8 o'clock.

**Little Ha-Ha Council, No. 27,** of P. Lizzie C. Bassett, Pocahontas; Carrie A. King, K. of K. Meets Monday evening in Red Men's Hall.

**Business Organizations.**

Fruit Growers' Union, H. J. Montfort secretary, shippers of fruit and produce.  
 Fruit Growers' Association, J. H. Abbott secretary, shippers of fruit and produce.  
 Hammonton Loan and Building Association, W. R. Tilton secretary. Meets every 1st Thursday in Freeman's Hall.  
 Workmen's Loan and Building Association, W. H. Bernshouse, secretary. Meets every 1st Monday in Freeman's Hall.  
 People's Bank, W. R. Tilton cashier.

**LOCAL BUSINESS HOUSES.**

Ed. H. Chandler, attorney.  
 Roscoe Bickford, Inc.  
 Montfort Cycle Company  
 C. F. Leuz, barber  
 Valentine & Hood, undertaker.  
 F. A. Lehman, blacksmith and wheelwright.  
 John D. Ball, oculist.  
 John Prusch, Jr., undertaker.  
 Wm. Baber, the Smith  
 Hoyt & Bonn, publishers, printers.  
 Robert Nicol, jeweler.  
 H. Fiedler, tobacco and cigars.  
 M. L. Jackson, meat and produce.  
 L. W. Ogley, harness.  
 O. W. Prossy, justice.  
 W. H. Bernshouse, bicycles.  
 Dr. J. A. Wase, dentist.  
 John Marbock, shoes.  
 Wm. Bernshouse, planing mill, lumber.  
 Henry Kramer, (Folsom), cedar lumber.  
 George Elvins, dry goods, groceries, etc.  
 Frank E. Roberts, groceries.  
 Jacob Eckhardt, meat and produce.  
 Fruit Growers' Union, general merchandise.  
 Chas. Cunningham, physician and surgeon.  
 Geo. M. Buxton, optician.  
 J. H. Bussell, baker and confectioner.  
 H. L. McIntyre, meat and produce.  
 Alex. Aitken, livery and boarding stable.  
 Wm. L. Black, dry goods, groceries, etc.  
 D. D. Fox, macaroni, vermicelli.  
 Elmer Beckwith, coal.  
 P. Raner, macaroni, vermicelli.

**Niagara Falls**

The last two ten-day excursions of the present season to Niagara Falls via the Pennsylvania Railroad will leave Philadelphia, Baltimore, and Washington on September 15 and 20, 1898. An experienced tourist agent and chaperon accompany each excursion.

Excursion tickets, good for return passage on any regular train, exclusive of limited express trains, within ten days will be sold at \$10 from Philadelphia, Baltimore, Washington, and all points on the Delaware Division; \$9.60 from Lancaster; \$8.50 from Altoona and Harrisburg; \$6.30 from Sunbury and Wilkesbarre; \$5.75 from Williamsport, and at proportionate rates from other points. Excursionists will travel by special train of Pullman parlor cars and day coaches. A stop-over will be allowed at Buffalo, Rochester, Canandaigua, and Watkins returning.

Tickets from Atlantic City and other South Jersey points, and on the Delaware Division, will be good for passage to Philadelphia on day preceding date of excursion.

Tickets for a side trip to the Thousand Islands (Alexandria Bay) will be sold from Rochester, good to return to Rochester or to Canandaigua via Syracuse within five days, at rate of \$5.50.

Tickets for a side trip to Toronto will be sold from Niagara Falls at rate of \$1.00 via rail and boat, good only on day of issue.

For time of trains and further information apply to nearest ticket agent, or address Geo. W. Boyd, Assistant General Passenger Agent, Broad Street Station, Philadelphia.

**Tours to the Upper South.**

September 28 and October 19 are the dates selected by the Pennsylvania Railroad Company for its two early Autumn tours to the Battlefield of Gettysburg, picturesque Blue Mountain, Luray Caverns, the natural Bridge, Virginia Hot Springs, the cities of Richmond and Washington, and Mt. Vernon.

The round-trip rate, including necessary expenses, is \$85 from New York, \$63 from Philadelphia, and proportionate rates from other points.

Every tour covers a period of eleven days, and will be in charge of one of the company's Tourist Agents. He will be assisted by an experienced lady chaperon, whose charge will be ladies unaccompanied by male escort.

Special trains of parlor cars are provided for the exclusive use of each party, in which the entire round trip from New York is made.

For detailed itinerary apply to Ticket Agents, or to Tourist Agent, 1196 Broadway, New York, 780 Broad Street, Newark, N. J., or address Geo. W. Boyd, Assistant General Passenger Agent, Broad Street Station, Philadelphia.

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 18 to 20 pounds, .10  
 20 to 25 pounds, .12  
 25 to 30 pounds, .15  
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**Atlantic City R. R.**  
 July 1, 1898.

DOWN TRAINS.						UP TRAINS.							
a. m.	a. m.	p. m.	p. m.	p. m.	p. m.	a. m.	a. m.	a. m.	a. m.	p. m.	p. m.	p. m.	p. m.
6:15	10:45	12:45	3:00	5:40	5:00	6:20	6:25	7:50	10:20	10:50	12:15	4:10	5:45
6:25	11:24	12:57	3:10	5:50	5:10	4:00	6:35	10:10	10:40	12:05	4:00	5:35	7:00
6:32	1:04	.....	5:19	6:44	.....	6:00	0:57	.....	3:51	5:43	.....	.....	.....
6:40	1:12	.....	5:27	6:52	.....	5:08	0:49	.....	3:43	5:35	.....	.....	.....
6:53	1:26	.....	5:41	7:08	.....	5:44	0:36	.....	3:28	5:20	.....	.....	.....
6:55	1:31	.....	5:45	7:12	.....	6:30	0:33	.....	3:24	5:16	.....	.....	.....
6:55	1:30	.....	5:44	7:12	.....	5:30	0:23	.....	3:14	5:07	.....	.....	.....
7:09	1:44	.....	6:00	7:27	.....	5:24	0:19	.....	3:07	4:59	.....	.....	.....
7:17	1:53	.....	6:07	7:34	.....	5:16	0:10	.....	2:57	4:50	.....	.....	.....
7:24	11:29	2:05	3:41	6:19	6:23	7:51	.....	5:10	7:30	.....	1:30	5:52	10:07
7:25	.....	.....	.....	6:22	6:26	.....	.....	.....	.....	.....	.....	.....	.....
7:37	.....	.....	.....	6:32	6:36	.....	.....	.....	.....	.....	.....	.....	.....
7:45	11:42	.....	.....	6:39	6:43	.....	.....	.....	.....	.....	.....	.....	.....
7:53	.....	.....	.....	6:45	6:49	.....	.....	.....	.....	.....	.....	.....	.....
8:01	.....	.....	.....	6:51	6:55	.....	.....	.....	.....	.....	.....	.....	.....
8:15	12:05	.....	1:15	6:57	7:01	8:30	.....	.....	.....	.....	.....	.....	.....

SUNDAY TRAINS leave Hammonton as follows: Down trains, accommodation, 7:24 a. m., and 6:02 p. m. Up trains, accommodation, 8:01 a. m. and 5:53 p. m.; express, 6:31, 10:04 p. m.  
 J. A. SWEIGARD, Gen. Supt. EDSON J. WEEKS, Gen. Passenger Agent

**WEST JERSEY & SEASHORE R. R.**  
 Schedule in Effect July 1, 1898.

DOWN TRAINS.						UP TRAINS.						
Sta.	Sun.	Sun.	Ex.	Acc.	Acc.	Sta.	Acc.	Exp.	Acc.	Acc.	Sun.	Sun.
a. m.	a. m.	p. m.	a. m.	a. m.	p. m.	a. m.	a. m.	p. m.	a. m.	a. m.	a. m.	p. m.
8:00	6:30	4:30	5:00	6:35	10:50	6:45	6:45	10:20	1:50	5:00	9:50	8:30
8:07	6:38	4:38	5:10	6:53	10:58	6:52	6:52	10:28	1:57	5:07	9:57	8:37
6:50	4:48	.....	7:04	11:10	.....	4:40	2:01	.....	1:36	4:40	9:26	8:03
6:59	4:58	.....	7:14	11:20	.....	4:50	2:11	.....	1:46	4:50	9:36	8:13
7:10	5:07	.....	7:24	11:30	.....	5:05	2:22	.....	1:57	5:01	9:47	8:24
7:21	5:19	.....	7:37	11:43	.....	5:20	2:35	.....	2:10	5:14	9:59	8:36
7:30	5:25	.....	7:42	11:48	.....	5:30	2:45	.....	2:20	5:24	10:09	8:46
7:45	5:41	.....	7:51	11:59	.....	6:42	3:07	.....	2:42	5:46	10:31	9:08
7:52	5:48	.....	7:58	12:07	.....	5:48	3:13	.....	2:48	5:52	10:37	9:14
7:57	5:53	.....	8:00	12:02	.....	5:50	3:19	.....	2:50	5:54	10:39	9:16
8:04	5:59	.....	8:08	12:08	.....	6:00	3:29	.....	3:00	6:04	10:49	9:26
8:21	6:02	.....	8:19	.....	.....	6:11	.....	.....	3:11	6:15	10:60	9:37
8:32	6:09	.....	8:27	.....	.....	6:23	.....	.....	3:23	6:27	10:11	9:48
8:43	6:20	.....	8:38	.....	.....	6:41	.....	.....	3:41	6:45	10:29	10:06
8:56	6:42	.....	8:50	.....	.....	7:00	.....	.....	4:00	7:04	10:48	10:25

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