

# South Jersey Republican

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HAMMONTON, N. J., OCTOBER 1, 1904.

NO. 4

## RED CROSS PHARMACY.

Now is the time to save your hair. We have just received and are agents for  
**Yelk Tonic Shampoo Cream.**  
Stop in and ask about it.

Also, a full line of

Rubel and Allegretti's Chocolates.

Prescriptions Carefully Compounded.

MATLACK & PIERSON, Graduates in Pharmacy.

## UNDERTAKER

## EMBALMER

**ELWOOD P. JONES,**

Successor to

**W. A. HOOD & CO.**

Office and Residence, 216 Bellevue Ave. Phone 3-Y

Wax Flowers, Figures, etc., for funerals and memorial services, furnished on short notice.

**New  
Crimson  
Clover  
SEED!**

We have some very nice

**1904 Crop**

Crimson Clover Seed now  
in stock.

It is quite a little lower  
in price  
than it was earlier.

**GEORGE ELVINS.**

**J. A. OFFICER,**  
GENERAL  
**HOUSE PAINTER.**

Estimates given.  
Central and Park Aves., Hammonton.

**UMBRELLAS  
REPAIRED  
and Recovered,—**  
From 40 cents up.  
**Geo. W. Dodd.**

## Young People's Societies.

This space is devoted to the interests of the Young Peoples Societies of the various Churches. Special items of interest, and announcements are solicited.

**Y. P. S. C. E.,—Presbyterian Church:**  
Meets Sunday evening, at 6:45.  
Topic, "How we are in training to succeed others." Deut. 34: 7-12; Joshua 1: 1, 2. Consecration. Leader, Miss Bertha Menzley.

**Y. P. S. C. E.,—Baptist Church:**  
Meets Sunday evening, at 6:30.  
Topic, "How we are in training to succeed others." Deut. 34: 7-12; Joshua 1: 1-2. Consecration. Leader, G. N. Lyman.

**Jr. C. E., Sunday afternoon at 3:00:**  
Topic, "Joseph's last days." Gen. 50: 7-26; Heb. 11: 22.

**Epworth League,—M. E. Church:**  
Meets Sunday evening, at 6:45.  
Led by J. H. Myrose.

**Junior League on Sunday afternoon,**  
at 3:00 o'clock. Topic, "Bearing fruit for Christ." John 15: 8.

**Y. P. C. U.,—Universalist Church:**  
Meets Sunday evening, at 7:30.  
Topic, "Rally Day.—Put on the whole armor. Make no provision for the flesh." Eph. 6: 10-16. Leader, Mrs. Chas. Crowell.

A cordial invitation is extended to all to attend these meetings.

## Church Announcements.

Notices of Church meetings are of public interest, and no charge is made for their insertion. Weekly changes are urged.

**Baptist Church,—Rev. Wiltshire W. Williams, Pastor.** 10:30 a.m., "Hammonton's greatest sin." Communion after the sermon. 7:30 p.m., first of the series "To save a nation."

**M. E. Church,—Rev. O. R. Middleton, Pastor.** Special revival meetings. 10:30 a.m., first of series, "Humility." 7:30 p.m., subject of series, "The soul and its future," topic "The death of the soul." Next week: Monday, The chief business of man; Tues., Jesus calling; Wed., The wages of sin; Thurs., Self destruction; Fri., A revolution.

**Presbyterian Church.—Rev. H. Marshall Thurlow, Pastor.** 10:30 a.m., "The Gospel ship." 7:30 p.m., "Giving to the Lord."

**Universalist Church.—The Rev. J. Harner Wilson, Pastor.** 11:00 a.m., "The responsibility of God."

**St. Mark's Church,—Rev. Paul F. Hoffman, Pastor.** Sunday services as usual, except Sunday School, which is now at 12:00 m.

**Upholstering  
in general  
and Painting.**

**Wm. B. PLEASANTON,**  
20th St. and Railroad Ave., Hammonton.

## W. C. T. U.

This space belongs to the Woman's Christian Temperance Union, and its members are responsible for what they publish.

## PRICE OF MY BOY.

Before giving you my price, perhaps a brief description of the boy may not be out of place. He is now just entering upon his teens, the same dear little boy whom we have nursed, and dandled upon our knees, who has been the object of our love and devotion from his babyhood up to the present, and is now the pride of his father and the hope of his mother. He is in good physical health, with mental facilities all alert, quick to discern, between right and wrong, easily imbibing correct moral principles. In short, he is a fair specimen, physically, mentally, and morally, of the youth of this community, which, in its organized capacity, treats him and all others as proper subjects for barter and sale. Perhaps you may ask by whom they are put in the market? Who are the buyers? When, where and how is this infernal traffic carried on against the laws of God and man? Well, they are put on the market by the law-making power of this country, this state, and this municipality, by fixing a price, a valuable consideration,—a license fee,—upon the payment of which a man is permitted to do that which he had no right to do until he had bought the privilege.

The permission to set up bar and sell liquors in this way means the enticing, ensnaring, enslaving, the moral degradation, the mental wreck, the physical ruin and death of somebody's boy in the vicinity where it exists. It means a chance at a hundred boys, with a certainty that more than one will be ensnared and degraded. When the license is granted, the grantors know this fact, and yet for the consideration the permission is granted, the license is given. Is not this clearly a sale of somebody's boy, together with his health, his integrity, his intelligence, his moral sensibilities, his very life and all there is of him or in him? And while it is a sale of somebody's boy, who is to be sacrificed to fill the capacious maw of this monster which thrives upon misery, degradation and woe, it is the establishment of a shooting alley in my neighborhood, and my boy (being human, and no better than the thousands who have fallen) is set up as a target, at whom this skillful, fiendish archer is permitted to shoot his poisoned arrows, with an absolute certainty of bringing some one down.

I am asked by the law-makers of what is called a Christian people, how much I want for my consent to this bargain—this contract with Satan and agreement with hell? How high shall the license be? What shall be the fee? Oh, shame! that in an enlightened age such a question can be asked! I answer, O ye rum-sellers, go gather in your ill-gotten gains for a thousand years; pile up your gold until it is so high that it casts dark and dismal shadows over the highest mountain peak, and lay it at my feet, and you have not tempted me. Go, bring from among your kindred as many victims as you have made in ours,—as many desolate homes, as many bitter tears, as many heart-sobs,—eye for eye and tooth for tooth, blood for blood, soul for soul,—and you have only strengthened my resolution not to sell. You don't wish to buy at such a price? But wait; I have not told you all. Before you get my signature to this hellish compact, you must, at the peril of your life, sever my right arm from my body, disconnect it from my heart and brain, before these fingers will sign this league with death.

This is my price, Mr. Rummy, and these are my terms. No sale, you say? Very good. No sale, no saloon—that is, no license—and that is, prohibition.

PRESS SUPP.

**25** Cents will pay for a three months' trial subscription to the Republican. It has all the news. Send in your name now.



**Does  
your  
Chimney  
Smoke?**

If so, let me put on one of our patent Chimney Tops. That will stop it. Call and see them.

**J. W. ROLLER**  
Bellevue Ave.,  
Hammonton

## REPORT OF THE CONDITION OF THE People's Bank of Hammonton At the close of business on Thursday, Sept. 8th, 1904.

RESOURCES:	
Loans and Discounts.....	\$215785 57
Overdrafts.....	20 27
Stocks, Bonds, securities, etc.....	69507 50
Banking House, Furniture and Fixtures.....	8750 00
Bonds and Mortgages.....	16285 80
Due from other Banks & Trust Cos	23590 25
Cash and cash items.....	11469 51
Accrued interest receivable.....	1613 64
	\$346303 54

LIABILITIES:	
Capital Stock paid in.....	\$30000 00
Surplus.....	20000 00
Undivided profits, less expenses and taxes paid.....	15210 14
Due to other Banks & Trust Cos.....	4640 64
Dividends unpaid.....	79 50
Individual deposits on demand.....	148239 58
Individual deposits on time.....	122738 34
Demand certificates of deposit.....	5203 75
Time certificates of deposit.....	500 00
Certified checks.....	1602 00
Cashier's checks outstanding.....	4 25
Accrued interest payable.....	94 34
	\$346303 54

STATE OF NEW JERSEY, } ss.,  
County of Atlantic,  
I, Wilber R. Tilton, Cashier of the above  
named Bank, do solemnly swear that the  
above statement is true to the best of my  
knowledge and belief.  
WILBER R. TILTON, Cashier.  
Subscribed and sworn to before me,  
this 8th day of September, A. D., 1904.  
J. L. O'DONNELL,  
Notary Public.

Correct, Attest:  
M. L. JACKSON,  
GEORGE ELVINS,  
Directors.

The Directors have this day declared a  
semi-annual dividend of six per cent, pay-  
able on and after Tuesday, Oct. 4th, next, and  
ordered \$5000 added to the surplus.  
W. R. TILTON, Cashier.  
Sept. 8th, 1904.

**Why  
does it pay?**

to use Lucas Paints? Is  
the price low?  
Yes, but there are better  
reasons than that.

**Lucas  
Paints**  
(Tinted Gloss)

go farther than others—cover  
more surface with the same  
amount of paint; are hand-  
somer—with a fine bright  
attractive gloss that sheds  
the dirt and is easy to keep  
clean; are tougher—last  
longer; and their looks last  
longer.

Ask your dealer.  
**John Lucas & Co**  
Philadelphia



**Dr. J. A. Waas,**  
RESIDENT  
**DENTIST,**  
HAMMONTON, N. J.

**20** words (or less) **10c**  
in the Republican.

## COLLECTOR'S GENERAL

## Notice to Tax-Payers

(P. L. 1903, p. 304, Sec. 42.)  
Notice is hereby given to the  
inhabitants of the Town of Ham-  
monton, in the County of Atlantic,  
the taxes in the said town an-  
due and payable, and that  
undersigned, the Collector of Tax-  
es of the said Town of Hammonton,  
attend at the following days, to  
office in H. McD. Little's store  
between the hours of 8.00 a.m. and  
p.m.,—December 15th, 16th, 17th  
and 20th; and every evening of  
Fridays, between 6.30 and 8.00 o'  
for the purpose of receiving pay-  
ment of taxes.

Taxpayers who do not pay  
taxes on or before the twentieth  
of December will be proceeded  
as delinquent.

Notice is further given that  
Commissioners of Appeal will  
on the fourth Tuesday of October  
(being October 25th), for the pur-  
pose of hearing appeals presented to  
in writing.

Dated, October 1st, 1904.  
A. B. DAVIS,  
Collector of

## Dr. C. E. DARE,

## DENTIST

Office Hours: 8.30 a.m. to 12, 1.30 to 5  
Evening by engagements.

108 Bellevue Ave., Hammonton



Central Ave., Hammonton, N. J.

Large assortment of  
**Palms, Ferns, House Plants**  
**Cut Flowers. Funeral Decorations**  
in Fresh Flowers, Wax, or Me-

**WATKIS & NICHOLSON**  
Florists and Landscape Gardeners  
Phone 1-W

## The Peoples Bank

or  
Hammonton, N. J.

Capital, . . . . . \$300,000  
Surplus and Profits, . . . \$31,000

Three per cent interest paid  
on time Deposits.

## Safe Deposit Boxes for Rent

**R. J. BYRNES, President**  
**M. L. JACKSON, Vice-President**  
**W. R. TILTON, Cashier.**

**DIRECTORS**  
R. J. Byrnes M. L. Jackson  
O. F. Osgood George Elvins  
Elam Stockwell Wm. L. Black  
Wm. J. Smith J. O. Anderson  
L. H. Parkhurst W. R. Tilton

**JOHN H. MARSHALL**  
DEALER IN

**Choice Teas, Coffee  
Extracts,  
Baking Powders, etc.**

All Goods strictly First-Class

Also handle G. U. Tea Co. goods, which  
are strictly high-grade.

Also, Sir Thomas Lipton's Coffee  
Teas, known the world over.

See the Wagon, on Wednesday  
Saturday. Orders left at Ham-  
monton Kitchen promptly filled.

220 Washington St., Hammonton



















**Views of D. C. Tillotson, Late Chairman of the  
National Silver Republican Party — Rea-  
sons Given by Others.**

Stark's Letter a Disappointment.  
 Ernest Crawford, of Janesville, N.  
 Democratic county committeeman  
 and delegate to the Democratic State  
 convention which instructed for Judge  
 Stark, has severed all connections with  
 the Democratic party and has declared  
 his intention of voting for President  
 Cleveland. In a letter to Walter Ed-  
 wards, of Janesville, he writes:

and of police and fire commissioners and member of the board of managers of a Stockton State Hospital for the Insane are some of the offices which Mr. Doyle has filled.

We are more fortunate than our opponents, who now appeal for confidence on the ground, which some of us and some such to have confidently understood, that, if, I thought, they may be trusted to prove false every principle which in the last half year they have laid down as holy and to be obeyed, and that of the objects of abolitionist to be made of, they ask that the abolitionist itself be driven from power, then, I thought.

Official correspondence and intimates, whom  
we find?

our moral and economic development  
this time. -From Roosevelt's speech  
Locomotive Firemen at Chattanooga,  
Oct. 12, 1901.

...the Jeffersonians." Not only Dave Hill allowed Jeffersonians to have a chairman, but the whole South must be "driven to the bush of party discipline away from the Gospel of our fathers and into the wilderness to the Hamiltonians."