

Special Notice.

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Editor and Publisher.

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Miscellaneous.

Methuselah Discouraged in the Flood.

All we know of the origin of the earth and of our race, we learn from Revelations. The chronology used by the civilised world, is founded on the date furnished us in the Bible. We reckon the date of the flood from the dates found in the 6th chapter of Genesis. We learn from this chapter that Adam lived before his son Seth was born, 130; Seth lived before his son Enos was born, 100 years; Enos lived before his son Cainan was born, 90 years; Cainan lived before his son Mahalath, who was born, 70 years; Mahalath lived before his son Jared was born, 65 years; Jared lived, before his son Enoch was born, 162 years; Enoch lived, before his son Methuselah was born, 95 years; Methuselah lived before his son Lamech was born, 187 years; Lamech lived before his son Noah was born, 162 years; Noah's son was born, Noah Mundi 1066.

In Genesis 7th chapter, 6th verse, we are informed that Noah was 600 years old when the flood of water was upon the earth. Add 600 years (his age) to 1066, the date of his birth, and we have 1666, the date of the flood. We learn from the 37th verse, 6th chapter of Genesis, that "all the days of Methuselah were 900 years, and he died."

By reference to the foregoing table, it will be seen that Methuselah was born Anno Mundi 687 add his age (969) to 687, the date of his birth, and we have 1656, the time "when the flood of water was upon the earth." The conclusion is as certain as figures, that the oldest man was drowned for his wickedness.—Exchange.

Methuselah lived to the year of the flood. There is no further reason to suppose he was among the drowned. On the contrary the record says he died, and in such a way as to convey the impression, in an honest reading of the passage, that he died a natural death. His death is generally put about a month before Noah and his family entered the ark.

There is much that is interesting in Scripture Chronology. We have prepared the following table, which will not only interest, but will aid many in understanding much of the first books of the Old Testament.

Adam created year 1,	Died	631
Seth " born	130	" 102
Enos " "	140	" 110
Cainan " "	120	" 125
Mahalath " "	120	" 120
Jared " "	160	" 120
Enoch " "	120	" 142
Methuselah " "	167	" 1651
Lamech " "	167	" 1651
Noah " "	1656	" 2006
The flood occur'd 1656		

By a study of the table it will be seen that Noah was acquainted with Enos, the grandson of Adam, and of all those mentioned after him excepting Enoch. The father of Noah, and all those mentioned before him knew Adam, and from him of course heard the story of the early days of the earth; of the fall, and all its consequences. The children of Noah were born about 100 years before the flood, and knew their grandfather and great grandfather for about that length of time, and from them often heard the story of the wonderful events given in the Sacred Writ, which they had heard from the lips of Adam. Adam lived 402 years after the flood. Abraham was born 232 years after this event, and was 110 years old when he died, so that he could say that he had seen a man who had nearly a hundred years acquaintance with men who had a long and intimate acquaintance with Adam and Eve. It was ten years old when Adam died, and probably remembered him. Noah lived 350 years after the flood. Abraham was 88 years old before he died and had ample opportunity for learning of the events in the earth's history before the flood. Isaac was 73 years old when Abraham died, and with-out doubt familiar with all that his father had learned from the men of his acquaintance who lived before the flood. Isaac was 50 years old when Jacob and Esau were born. The twins were fifteen years old when their grandfather died. Jacob was 120 years old when his father died. His children were grown to years of maturity before the death of his father. From the time of his death in Egypt to the time of Moses who wrote the first books of the Old Testament, was a period of little more than 300 years. In Egypt there was a literature as early as the time of his death and by this the records that had before come from one to another were put in form and preserved, and made available for the use of Moses. So that aside from inspiration which was a perfect guard against error, Moses had much authentic material available. His work considered simply as an historical work, was not more difficult than the work of preparing some of the histories that have been written within the present generation, and is as much entitled to respect and confidence as any modern history—simply as a historical work.

KD. REPUBLICAN.

IMPORTANCE OF AIRING BEDS.—The desire of an energetic housekeeper to have her work completed at an early hour in the morning causes her to leave one of the most important items of neatness undone. The essential purifying of beds and bedding cannot take place if no time is allowed for the free circulation of pure air to remove all human impurities which have collected during the hours of slumber. At least two or three hours should be allowed for this complete removal of items of insensible perspiration which will be absorbed by beds. Every day this airing should be done, and occasionally bedding constantly used should be carried into the open air, and when practicable left exposed to the sun and wind for half a day.

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My Husband's Second Writ.

My husband came tenderly to my side.

"Are you going out this evening love?"

"Of course I am!"

I looked down complacently at my dress of pink crepe, now dropped over with crystal, and the trails of pink azales that caught up its folds here and there.

A diamond bracelet encircled one round, white arm, and a little cross blazed fitfully

"What an industrious fairy it is!" he said smiling merrily.

"Well, you see I like it. It's a great deal better than those souvenirs on the piano."

"Who would ever have thought you would make so notable a house-keeper?"

I laughed gleefully—I had all a child's delight in being praised.

"I can't go to night, Madeline; I am not well enough."

"You are never well enough to oblige me, Gerald; make haste; why, you haven't begun to dress yet!"

Where were my wifely instincts, that did not see the haggard, drawn look in his features, the fevered light in his eyes?

"I can't go to night, Madeline; I am not well enough."

"You are never well enough to oblige me, Gerald; make haste; why, you haven't begun to dress yet!"

"Come, Gerald; make haste; why, you haven't begun to dress yet!"

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