

South-Jersey Republican

Orville E. Hoyt, Publisher.

Terms--\$1.25 Per Year.

VOL. 29.

HAMMONTON, N. J., MARCH 14, 1891.

NO. 11

Your Eyes!

Do they need attention?
Don't neglect them?

We test eyes free of charge, and guarantee our glasses to give satisfaction. You will find at our store all kinds of Spectacles and Eye-glasses, — Gold, Silver, Nickel, Bronzed, Steel, Celluloid, and Rubber.

CARL M. COOK,

Jeweler and Optician.

M. STOCKWELL,

Successor to C. E. Hall,

Dealer in Hardware and Furniture

In all branches, has added a stock of

Fresh Groceries,

And respectfully invites patronage.

Cor. Bellevue and Central Aves., Hammonton.

GEORGE ELVINS & SON,

DEALER IN

Groceries, Dry Goods, Boots and Shoes

Flour, Feed, Fertilizers,

Agricultural Implements, etc., etc

N. B.—Superior Family Flour a Specialty.

New Lard!

New Lard!

At M. L. JACKSON'S,

Cor. Second St. and Bellevue Ave., Hammonton.

Our own make of Sausage

SPECIAL BARGAINS

In Clothing.

We have secured property adjoining our new store, at Thirteenth and Chestnut Streets, and will begin the erection of a large building. In the Spring we shall remove our business in the Ledger Building to the new store, which is the most centrally located in Philadelphia. Great Bargains for Men and Boys before removal. This large stock of Suits and Overcoats will be sold at a great reduction in prices.

A. C. YATES & Co.,

5th & Chestnut,
(Ledger Building.)

13th & Chestnut.
(New Store.)

THE WEEKLY SCHOOL REPORT.

W. B. MATTHEWS, Principal.

Week ending March 6, 1891.

The following pupils received an average of 90 in deportment, and 80 or above in recitations, and were regular in attendance, thereby entitling them to enrollment in this

ROLL OF HONOR.

HIGH SCHOOL.

Miss Carrie E. Alden, Teacher.
Bertie Jackson
Mark Pressey
Edgar Cloud
Sam. Newcomb
Wm. Parkhurst
Lella May
Will. Hoyt
Lizzie Seely
Laura Baker
Mettie Tilton
Josephine Rogers
Elsie Anderson
Annie Flitting
Austin Scullin
Nina Monfort
Ida Blythe
Minnie Cole
Maud Leonard
Hurlburt Tomlin
Howard White
Frank Brown
Rebecca Mack
Lathrop Mack
Mabel Elvins
Johnnie Hoyt

GRAMMAR.

Miss Clara Caviller, Teacher.
Harry Rutherford
Harry Simons
Gertie Thomas
Myrtle Smith
Maud Wilson
Bertha Hoag
Annie Hickey
Joe Herbert
Ivy Smith
May Simons
Herbert Cordery

INTERMEDIATE.

Miss Sara Crowell, Teacher.
Nellie Jones
Beulah Jones
Grace Thayer
Julia McHose
Bertha Lister
Caroline Mason
Willie King
Ollie DePuy
Henry Whiffen
Hattie Mathis
Katie Davis
Beulah Swank

PRIMARY.

Miss Nellie D. Fogg, Teacher.
Mollie Randall
Addie Purdy
Lucy Garner
Gertie Collins
Rosa Hood
Edith Simons
Lizzie Rufenach
Mary Laver
Ollie Laver
Mollie Fiedler
Gertie Scullin
Jessie Ross
Maudie Naylor
Leonard Rogers
Geo. Dilks
Dannie Ballard
Harry Gross
Bertie French

LAKE SCHOOL.

Miss Hattie A. Smith, Teacher.
Elsie Cloud
Margaret Roberts
Fred Nicolai
Pressey Brown
Lena Mott
Sarah Roberts
Mary Pinto
Willie Norcross

MAIN ROAD.

Miss Grace U. North, Teacher.
Allie Slack
Corie Fieck
Little Orlie
Natie Swift
Olie Adams
Chas. Slack
Mary Logan

MIDDLE ROAD.

Miss Minnie B. Newcomb, Teacher.
Paul Scullin
Charlie Anderson
Mamie Jacobs
Thebe Newcomb
Josie Campanella
Lulu Campanella

MAGNOLIA.

P. Chadwick, Teacher.
Louis Doerfel
John Heiser
George Heiser
Chris Heiser
Charles Littlefield
Clarence Littlefield

COLUMBIA.

Miss Nellie Tutor, Teacher.
Maggie Craig
Josephine Craig
Albert Wescoat

UNION ROAD.

Miss Bertha Moore, Teacher.
Edith O'Neill
Katie O'Neill
Clarence Flitting
Curie Muhl
Chas. Flitting
Geo. W. Flitting
Scavina Muhl

STATISTICS.

SCHOOLS.	Total on roll.	Average Attendance	Percent of Attendance	Days of Absent	Cases of Truancy.
1 High School	74	69	92	28	14
2 Grammar Dept.	53	40	80	51	12
3 Intermediate	43	34	79	40	15
4 Primary	30	23	69	84	12
5 Total Central	248	246	80	298	50
6 Lake School	39	25	65	72	7
7 Main Road	26	20	76	42	17
8 Middle Road	28	20	71	28	13
9 Magnolia	32	23	72	21	1
10 Columbia	21	15	69	31	3
11 Union Road	36	24	78	40	11

The Canadian Government has decided to inform Secretary Blaine that it is ready to enter into negotiations for reciprocity.

Farm for Sale.

71 Acres.

50 Acres under Cultivation.

Good house, barn, and other buildings. Fruit,—Apples, Pears, Peaches, Black Walnuts, and Chestnuts.

Located four miles from Hammonton, two miles from Elwood, on the main road.

Inquire on the premises, or address
Z. LOCKWOOD, Elwood.

Star Brand

Fertilizer

Is one of the very best!

And I can furnish any of them at bottom prices, as I have the sale of it in this vicinity.

Give it a trial, and be convinced. Orders taken at once.

Also, I am again handling the

White Velvet Flour

That is so well known to my customers.

W. M. GALBRAITH,

General Merchandise,

At ELM.

SAMPLE

COPIES

FREE.

ARE YOU A BAPTIST?

By Profession?

By Education?

By Association?

If one, and you are not already taking it, you need

THE EXAMINER,

THE

Leading Baptist Paper,

EAST, WEST, NORTH, SOUTH, representing the denomination of the whole country rather than any part thereof.

Send \$2, one year's subscription price, addressing "The Examiner," Box 3661, New York City, and receive credit to Jan. 1, 1892.

AGENTS WANTED

SEND FOR

CIRCULAR

OF TERMS.



To cure Biliousness, Sick Headache, Constipation, Malaria, Liver Complaints, take the safe and certain remedy,

BILE BEANS

Use the SMALL Size (40 Little Beans to the bottle). THEY ARE THE MOST CONVENIENT. Suitable for all Ages. Price of either size, 25c. per Bottle. KISSING "7-17-70" PATENT SIZE. J. F. SMITH & CO. Makers of BILE BEANS, ST. LOUIS MO.

WHAT

SCOTT'S EMULSION CURES

CONSUMPTION SCROFULA BRONCHITIS COUGHS COLDS

Wasting Diseases
Wonderful Flesh Producer.

Many have gained one pound per day by its use.

Scott's Emulsion is not a secret remedy. It contains the stimulating properties of the Hypophosphites and pure Norwegian Cod Liver Oil, the potency of both being largely increased. It is used by Physicians all over the world.

PALATABLE AS MILK.
Sold by all Druggists.
SCOTT & BOWNE, Chemists, N. Y.

2500

Acres of Land

In Hammonton

For Sale

In Lots to Suit You.

GOOD FARMS.

Your Choice for

\$15

Per Acre.

Easy Terms.

E. STOCKWELL.

HUMPHREYS'

Dr. HUMPHREYS' Specifics are acknowledged and carefully prepared prescriptions; used for many years in private practice with success, and for over thirty years used by the people. Every single Specific is a special cure for the disease named. These Specifics cure without dragging, purging or reducing the system, and are in fact and good the sovereign remedies of the world.

LIST OF PRINCIPAL DISEASES.	CURES.	PRICES.
1 Fever, Congestion, Inflammation...		25c.
2 Worms, Worm Fever, Worm Colic...		25c.
3 Crying Colic, or Teething of Infants...		25c.
4 Diarrhea, or Children or Adults...		25c.
5 Dysentery, Griping, Bilious Colic...		25c.
6 Cholera, Cholera Infantum, Vomiting...		25c.
7 Coughs, Cold, Bronchitis...		25c.
8 Neuralgia, Toothache, Rheumatism...		25c.
9 Headache, Sick Headache, Vertigo...		25c.
10 Dyspepsia, Bilious Stomach...		25c.
11 Suppressed or Painful Periods...		25c.
12 Whites, Too Profuse Menstruation...		25c.
13 Croup, Cough, Difficult Breathing...		25c.
14 Salt Rheum, Erysipelas, Eruptions...		25c.
15 Rheumatism, Rheumatic Pains...		25c.
16 Fever and Ague, Chills, Malaria...		25c.
17 Piles, Hemorrhoids, Bleeding...		25c.
18 Catarrh, Inflammation, Colic in the Head...		25c.
19 Whooping Cough, Whooping Coughs...		25c.
20 General Debility, Physical Weakness...		25c.
21 Kidney Diseases...		25c.
22 Nervous Debility...		25c.
23 Urinary Disorders, Stricture, etc...		25c.
24 Diseases of the Heart, Palpitation...		25c.

Sold by Druggists, or sent postpaid on receipt of price. Dr. HUMPHREYS' MANUAL (41 pages) richly bound in cloth and gold, mailed free. Humphreys' Medicine Co., 19 Fulton St. N. Y.

SPECIFICS.

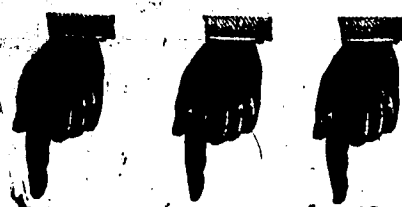
PISO'S CURE FOR CONSUMPTION

I believe Piso's Cure for Consumption saved my life.—A. H. DOWELL, Editor Enquirer, Edgarton, N. C., April 23, 1887.

PISO

The BEST Cough Medicine is Piso's CURE FOR CONSUMPTION. Children take it without objection. By all druggists. 25c.

PISO'S CURE FOR CONSUMPTION



The Republican.

(Entered as second-class matter.)

SATURDAY, MARCH 14, 1891.

The Book Table.

The veteran periodical, *Godey's Lady's Book*, which has stood unchallenged for so many seasons and years, needs no introduction and no plaudits. All know its merits. The Easter number is full of attractions. Godey Pub. Co., Philadelphia. \$2.

The *Ladies Home Journal* has become almost a necessity in many families. From cover to cover it is noble, pure, and elevating. Mrs. Watson's helpful talks with the King's Daughters; Eben E. Rexford's talks about flowers; Dr. Talbot's talks; Editor's talks; and many other talks, are particularly helpful and interesting. No person can read the *Journal*, as now conducted, without being benefitted. Curtis Pub. Co., Philada. \$1.

Vicks Magazine for March contains a beautiful colored plate of Carnations (Nellie Lewis). They are indescribably lovely, lacking only in perfume. We are reminded that now is the time to prepare for summer flowers. It is also a good time to start slips of plants for next winter's blossoming. The magazine gives much needed information upon these subjects, hints for the garden, orchard, etc. Jas. Voss, Rochester, N. Y. \$1.25.

Woman's Work a journal of literature and domestic science, is a very desirable periodical for the home, containing choice stories, sketches, advice, recipes, and information upon various subjects. 50 cts. a year. Address Woman's Work Athens, Georgia.

We have received the Easter number of the *Household*, a journal devoted to the interests of the American housewife. We would be very glad to receive it regularly, as we have perused it carefully, and find it very useful in every way. \$1.10. The Household Co., 50 Bromfield St., Boston.

Our *Little Ones* and *The Nursery* continues to be our favorite of all child magazines, always fresh, sweet, and interesting; beautiful stories, lovely pictures, nothing inferior, but all of the best. \$1.50. Russell Pub. Co., 30 Bromfield St., Boston.

In the six years that John J. Toffey was Treasurer of the State of New Jersey, over \$51,000,000 passed through his hands without a single penny being unaccounted for. This is in placing contrast with the record made by some State Treasurers that might be named.

Two problems engage the energies of the present New Jersey Legislature. First—how to increase the tax-payers. Second, how to squeeze the fat out of the tax-payers.

There are now beginning to appear in the cutlery stores many knives and other articles on each of which is stamped the word "Germany." The McKinley bill requires this. In the cutlery stores and at sea on their way back to Germany are hundreds of dollars' worth of such goods which are not stamped "Germany." A large dealer in cutlery, in discussing this effect of the bill, said that the market had been flooded with knives and cutlery of all sorts stamped "Providence Cutlery Co." or "New Bedford Cutlery Co.," but nevertheless of German make; and of such inferior material that men who bought them vowed they would never again buy an American knife or tool. Our American cutting tools are the best in the world, and hereafter they will not suffer from unfair competition.

The First Step.

Perhaps you are run down, can't eat, can't sleep, can't think, can't do anything to your satisfaction, and you wonder what ails you. You should heed the warning, you are taking the first step into nervous prostration. You need a nerve tonic and in Electric Bitters you will find the best remedy for restoring your nervous system to its normal health condition. Surprising as it follows the use of this great Nerve Tonic and Alternative, your appetite returns, and good digestion restores healthy action. Try a bottle. Price 50c at Geo. Evans & Son's store.

Welcome Friends.

By a rare accident I was made acquainted with Dr. Deane's Dyspepsia Pills, and have used them for 2 years. They act gently and like a charm, correcting the secretion and preventing constipation. I subscribe myself your friend, as your pills are welcome friends to me.

T. H. J. M. STEVENSON, Hawthorne, N. J.

Consumption Cured.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of consumption, bronchitis, catarrh, asthma, and all throat and lung affections, also a positive and radical cure for nervous debility and all nervous complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to the suffering. Actuated by this motive and desire to relieve human suffering, I will send free of charge, to all who desire it, this receipt (German, French, or English, with full directions for preparing and using. Sent by mail by addressing with stamp (naming this paper) W. A. NOYES, 529 Powers Block, Rochester, N. Y.

The Annual Meeting of the Whiffen Lake Lumbering Machine Company will be held in Hammon, N. J., on Monday, March 2nd, 1891, at 10 o'clock A.M. E. WHIFFEN, Secretary.

Fruit Farm Wanted, with possession before April 1st. Ten to fifteen acres, on easy terms, with house and barn, good land, cleared, with some berries in, about one or two miles from the station. Call on or address at once, SAMUEL T. TWOMEY, Oak Road, Hammon, N. J.

For Sale.—A sixty-acre farm, 14 miles from Elwood station. About thirty acres have been cleared and farmed. Inquire of WM. BERNHOUSE, Hammon, N. J.

If this should meet the eye of any one who would like to buy a fine business property, let him write to the Editor of the REPUBLICAN for particulars.

REPORT OF THE CONDITION OF THE PEOPLE'S BANK

ASSETS:	
Loans and Discounts	\$63260 50
Overdrafts	80 80
Stocks, Bonds, etc.	4937 50
Due from other Banks	22509 05
Furniture, Fixtures, etc.	1110 04
Current Expenses paid	903 26
Cash	6-70 94
	\$10203 75
LIABILITIES:	
Capital Stock paid in	\$30000 00
Surplus	4500 00
Undivided Profits	3158 55
Individual Deposits	\$3433 74
Demand Certificates of Deposit	483 71
Demand Certs of Dep. bear'g Int	577 01
Certificates of Deposit	24 80
Due to Other Banks	6087 50
Dividends unpaid	130 44
	\$10203 75

STATE OF NEW JERSEY, ss.
I, Wilbur R. Tilton, Cashier of the above named Bank, do hereby certify that the above statement is true to the best of my knowledge.
WILBUR R. TILTON.
Subscribed and sworn before me, this 11th day of March, 1891.
A. J. KING, N. J. C. C.
Notary Public.
Geo. ELVINS.

Sheriff Sale.

By virtue of a writ of fieri facias, to me directed, issued out of the New Jersey Court of Chancery, will be sold at public vendue, on WEDNESDAY, APRIL 22, 1891, at two o'clock in the afternoon of said day, at the hotel of Alexander Atkins, in Hammon, Atlantic County, New Jersey.

All that certain parcel of land situated in the town of Hammon, in the county of Atlantic and State of New Jersey, bounded and described as follows, to wit: Beginning at a point in the centre of Pine Road at the distance of four hundred and seventy-two feet northeast of Main Road, thence extending lot south forty-five degrees and thirty minutes east one hundred and twenty feet to a point; thence south forty-five degrees and thirty minutes west one hundred and twenty feet to the centre of the said Pine Road; thence along the centre of the same south forty-five degrees and thirty minutes west forty feet to the place of beginning, containing thirty acres of land, more or less, more premises that were conveyed to said William E. Deal by Charles C. Stuart and wife by deed dated February 28, A. D. 1885.

Sized as the property of Rachel B. Deal now taken in execution at the suit of Debit J. Stuart, and to be sold by CHARLES R. LACY, Sheriff.

Dated March 13, 1891.
J. H. GARNETT, Solicitor.

SPRAYING with proper Secret of Large Crops.

Perfect Grapes, Apples, Pears, Peaches, Cherries, Plums, etc.

The Ideal Sprayer

Is the Best, the Cheapest, and the most durable. Price, only \$12. Order early, and be ready to save all your crops.

Address all orders to THEO. H. BOYSEN, Egg Harbor City, N. J.

Bucklin's Arnica Salve.

The best salve in the world for cuts, bruises, sores, ulcers, salt rheum, fever sores, tetter, chapped hands, chilblains, corns, and all skin eruptions, and positively cures piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price, 25 cents per box. For sale by George Elvins.

We desire to call your attention to our now complete line of

Coffees and Teas.

Which we have just received from the importer.

We guarantee them to please, both in quality and price.

Special discount 2 per cent. off for cash.

Frank E. Roberts, Grocer, Second Street, Hammon, N. J.

SHOES.

Always a Good Stock.

Only the Best!

Shoes made to Order is my Specialty, and full satisfaction is guaranteed.

Repairing done.

J. MURDOCH, Bellevue Avenue, Hammon, N. J.

COAL YARD

Having stocked my yard for the winter with the best grades of

LEHIGH COAL

I am prepared to furnish it in large or small quantities, at shortest notice, and as low as any.

Your patronage solicited.

W. H. BERNHOUSE, Office in Wm. Bernhouse's office, Yard opposite the Saw Mill.

COAL YARD

Having stocked my yard for the winter with the best grades of

LEHIGH COAL

I am prepared to furnish it in large or small quantities, at shortest notice, and as low as any.

Your patronage solicited.

W. H. BERNHOUSE, Office in Wm. Bernhouse's office, Yard opposite the Saw Mill.

COAL YARD

Having stocked my yard for the winter with the best grades of

LEHIGH COAL

I am prepared to furnish it in large or small quantities, at shortest notice, and as low as any.

Your patronage solicited.

W. H. BERNHOUSE, Office in Wm. Bernhouse's office, Yard opposite the Saw Mill.

COAL YARD

Having stocked my yard for the winter with the best grades of

LEHIGH COAL

I am prepared to furnish it in large or small quantities, at shortest notice, and as low as any.

Your patronage solicited.

W. H. BERNHOUSE, Office in Wm. Bernhouse's office, Yard opposite the Saw Mill.

COAL YARD

Having stocked my yard for the winter with the best grades of

LEHIGH COAL

I am prepared to furnish it in large or small quantities, at shortest notice, and as low as any.

Your patronage solicited.

W. H. BERNHOUSE, Office in Wm. Bernhouse's office, Yard opposite the Saw Mill.

The People's Bank

Of Hammon, N. J.

Authorized Capital, \$50,000. Paid in, \$30,000. Surplus, \$4500.

R. J. BYRNES, President.

M. L. JACKSON, Vice-President.

W. R. TILTON, Cashier.

DIRECTORS: R. J. Byrnes, M. L. Jackson, George Elvins, Elam Stockwell, G. F. Saxton, C. F. Osgood, Z. U. Matthews, A. J. Smith, J. C. Anderson.

Certificates of Deposit issued, bearing interest at the rate of 2 per cent. per annum if held six months, and 3 per cent. if held one year.

Discount days—Tuesday and Friday of each week.

A. J. KING, Resident Lawyer.

Master in Chancery, Notary Public, Real Estate and Insurance Agent. Insures in No. 1 companies, and at the lowest rates. Personal attention given to all business.

You take No Chance

By using the

Hammon Paint

For every gallon is

GUARANTEED!

Any one wishing to experiment with Paint is asked to do so at my expense. Paint one-half or any surface with Hammon Paint, and the other half with any known Paint. If the Hammon does not cover as much surface, and wear as long, under the same conditions, I will pay for all the paint used.

JOHN T. FRENCH, Hammon Paint Works, Hammon, N. J.

Send for sample card or Colors.

A. J. SMITH, NOTARY PUBLIC AND Conveyancer.

Deeds, Mortgages, Agreements, Bill of Sale, and other papers executed in a neat, careful and correct manner.

Hammon, N. J.

"Seeing is Believing."

Do you want to buy a Lamp?

And the best lamp ever made, like the old-fashioned lamp, is absolutely non-combustible and non-explosive, and is the only lamp that gives a clear, soft, brilliant white light of 65 candle power. Purer and brighter than gas light, and more cheerful than oil. This lamp is

Only five years old, and over a million have been sold. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a GOOD lamp to have in your club, and it is a GOOD lamp to have in your society. It is a GOOD lamp to have in your home, and it is a GOOD lamp to have in your office. It is a GOOD lamp to have in your school, and it is a GOOD lamp to have in your church. It is a GOOD lamp to have in your factory, and it is a GOOD lamp to have in your warehouse. It is a GOOD lamp to have in your store, and it is a GOOD lamp to have in your hotel. It is a GOOD lamp to have in your restaurant, and it is a GOOD lamp to have in your bar. It is a

Back from the Dead

"Tell us how your hair turned white," said one of the party at the dredge.

In June, 1851, said the man with the white hair, I left my home in Buffalo, being in a hurry to return, I took passage by the steamer G. P. Griffin, Toledo, la. on Sunday afternoon. The ship carried over four hundred passengers and crew. I must have slept soundly for about two hours in my berth, when I was awakened by the sound of hurrying footsteps overhead, and, looking through the ventilator to the upper deck, I saw two or three sailors running along dragging a hose-pipe. I partly dressed and went forward to the promenade deck, where I heard from the pilot-house above, the voice of the captain crying, "Starboard! Hard starboard! and steer for the shore!"

The ship veered from her course and headed for the shore, five miles away. I went back to my stateroom, awakened the man in the other berth, and rapped on several of the doors. As I came out again into the cabin, I saw smoke curling out from the side. The command had been given to call up the passengers, and when I again reached the forward deck they were crowding upon it. Just aroused from sleep, they hurried out half-dressed or in their night-clothes, many carrying children, handboxes, cages, carpet-bags and bundles, all anxious to save something. I climbed up on the railing, and taking hold of a stanchion, swung myself to the main deck below. Stepping over the forms of many who were lying there still asleep, I went around to the engine, and, looking up, saw that the fire had broken out near the smokestack in a spot so difficult to get at that in all probability the ship was doomed.

Hurrying back to the main deck, upon which the crowd was fast increasing, I removed all my clothes but my night-shirt and drawers. Taking my money and valuables, I rolled them up with my trousers, and laid them carefully away on deck, where I might recover them if the ship should escape destruction. Climbing up on the rail near the gang-plank, I held on until the frantic crowd, pressing forward, forced me away. I crept along on the gunwale to the wheel on the land side, where I clung and watched the crowd as they surged forward from the approaching flames.

There was scarcely a scream heard, as the flames drove them further and further forward while columns of people were pushed into the water. Husbands caught their wives and children, and throwing them overboard, jumped after them. Women with babies in their arms went about pitifully begging some one to save their children, and when they were pushed or jumped into the water held their infants high above their heads. After they were drowned their quilled skirts buoyed them up, and I saw babies actually trying to swim, but they were too far out for the shore, but from all sides the poor drowning wretches would clutch them and drag them down.

The ship grounded at daybreak in about ten feet of water, a little more than half a mile from the shore. The water all about the forward part of her was full of drowned and drowning people. Many good swimmers stuck out for the shore, but from all sides the poor drowning wretches would clutch them and drag them down.

The water became more and more crowded with drowning creatures clinging to each other. Suddenly a space of about twenty feet cleared instantly by their sinking out of sight. I determined to jump into the water, and to the boat until out of the reach of the clutches of the drowning, and then make a detour for the shore. Remembering how I used to jump into the water as a boy, when learning to swim, I put my feet closely together, arms straight by my side, and plunged down like a wedge to the bottom.

For a brief second I saw lying on the bed of the lake heaps of dead bodies in all positions. On rising to the surface I struck out with my arms, but to my horror found my feet bound tightly together. The band of my drawers had burst and slipping down, had bound my ankles as securely as if tied. Turning on my back, I carefully disentangled them from each foot. These efforts greatly exhausted me, but, once free, I swam toward the stern until I was quite clear of the obstructions, and then struck out for the shore. One strong swimmer passed me, and spoke some encouraging words. "I saw others who must have become dazed, swimming back into the lake."

I was an experienced swimmer, but I had passed, as I judged, nearly half the distance to the shore when a death-like coldness and numbness came creeping over me. All the life I had left seemed centered in my head, which felt like a ball of fire. I found that I was turning round and round in the water, now catching glimpses of the burning ship, to which even yet a few human beings were clinging, and now the black churning sea. I ever reach it? Was it worth while to struggle any longer? Every movement caused intense pain in my chest and lungs. It seemed so easy to die now.

I ceased all efforts, and raised my eyes for a last look at the sky. I was struck by a peculiar golden haze of the atmosphere, and the air seemed filled with human forms hovering over the drowning. The air was filled with them, and close beside me I recognized my father, brother, and other friends who had died many years before. They called me by my name. They pressed closely around me, telling me to struggle on and they would aid me—that my work was not done—that I could not be spared yet.

A little strength came back to me. I remembered that I must be more than half-way to the shore. The water could not be over five feet deep. I let myself down and felt the sand under me. Aided by my spirit friends, whose hands and presence were as real to me as any human touch, I crept on my hands and knees on the sand for some distance, rising often to breathe. Becoming too weak for this, with my heavy head constantly falling forward, I sank to the bottom, and drew my body with my arms nearer and nearer to the shore, rising to the surface as often as necessary. A man was lying on the beach, one of the few who ever reached it. When he saw me feebly struggling he crept down to the water's edge, and, reaching out his hands, tried to aid me. I slowly crept up a little way out of the water, but he was so weak that, falling backward, I would lose my hold and sink again.

At last I was lying on the dry sand. How good it seemed to lie there, if only I never need move again. My companion spoke roughly yet kindly to me, telling me it was sure death to remain there. I refused to move, but, being much stronger, he compelled me to get up, and, half supporting me in his arms, dragged me unwillingly along. A farmer met us, and almost carried me across the fields to a two-roomed log cabin. In the smaller room, containing two beds, I was at last permitted to lie down. The large, black neck of a bottle was inserted between my lips, and I drank until it was gently removed. The draught warmed me.

I alternated between consciousness and unconsciousness, but remembered much that passed about me. A large man with a tall hat, black satin vest and heavy gold chain, came in and lay down on the other bed. He certainly had not been in the water, and I wondered if he had been saved in a boat. A man in the next room was exclaiming mournfully:

"Mine Gott! Mine Gott! Mine Gott! Is all gone. Mine monish is all gone. Mine wife is gone, mine son is gone. O mine Gott, my monish is all gone!"

Again and again that mournful wail went up. Then I heard the tall man call out wrathfully:

"Won't some one kill that blasted Dutchman?"

Then I dozed off again. When I awoke more people were coming in, bearing a woman, and they were saying she was the only woman saved. I felt alone, and when I awoke again I saw that eight men swam in ashore, and twenty were saved out of over four hundred! Toward evening they put us all in a heavy lumber wagon, on beds of straw, to take us, they said, to the city of Tavern, seven miles away. Jolting along over a stony road, the pain in my chest and limbs became unbearable, and I remembered nothing more.

Days afterward I awoke from what seemed a long sleep. I found myself lying on a bed in a strange room alone. The sound of voices came in through the open window and from the halls, where people were constantly passing to and fro. They were talking of a great disaster, of dead bodies lying in heaps on the sand waiting to be claimed, and others being buried in a trench. There was something about county lines, of coroners quarrelling over the loss of thieves in boats at night stripping the drowned bodies and tearing rings from fingers and ears. Those monotonous voices were forever talking about that one thing.

Well, what if they are dead? The dead were at rest. What had I to do with that shipwreck? Why did not some one come to me? What was I doing here in this strange room? Why was I so stiff and sore, so full of pain, so weak I could not move? I fell asleep again, and when I awoke still the voices were talking about poor drowned bodies, thieves, coroners and judges; and then came a dim recollection that I had known something about that shipwreck. It all came back to me clear and distinct.

Soon afterward a man came with broth and nourishing food, of which I ate with a relish, while he answered my questions. This was Saturday, and I had left Buffalo on the Sunday preceding. Lloyd's Tavern was fifteen miles from the city of Cleveland. I must get up. How could I lie here? I must get into the air. I must go home. Home? Why, at home doubtless they mourned me as dead. I had been dead for days to them. I begged the man to bring me some clothes. He brought me some old garments much too large for me, with an old black slouched hat, and helped me to dress. For I was too weak to stand alone. He then placed me in a easy-chair, and told me to rest awhile. At length, feeling rested and stronger, I arose and moved slowly across the room toward the open door. I saw a gray-headed old man coming

toward me, poorly dressed, was an old hat in his hand, and a stubby beard on his face. I thought perhaps he was one of the shipwrecked. I spoke to him kindly, but he did not reply and still advanced. I stopped; he stopped also. We stared at each other. I spoke again. His hat moved, and he had died many years before. They called me by my name. They pressed closely around me, telling me to struggle on and they would aid me—that my work was not done—that I could not be spared yet.

I went back and lay down upon my bed, very weak, utterly disheartened. Later I was driven slowly down to the beach, and I saw all that was left of the steamer—a few blackened spars and the charred hull. Many people were examining, either from curiosity or for identification, the bodies as they were brought in. There was a long heavy head constantly falling forward, I sank to the bottom, and drew my body with my arms nearer and nearer to the shore, rising to the surface as often as necessary. A man was lying on the beach, one of the few who ever reached it. When he saw me feebly struggling he crept down to the water's edge, and, reaching out his hands, tried to aid me. I slowly crept up a little way out of the water, but he was so weak that, falling backward, I would lose my hold and sink again.

At last I was lying on the dry sand. How good it seemed to lie there, if only I never need move again. My companion spoke roughly yet kindly to me, telling me it was sure death to remain there. I refused to move, but, being much stronger, he compelled me to get up, and, half supporting me in his arms, dragged me unwillingly along. A farmer met us, and almost carried me across the fields to a two-roomed log cabin. In the smaller room, containing two beds, I was at last permitted to lie down. The large, black neck of a bottle was inserted between my lips, and I drank until it was gently removed. The draught warmed me.

I alternated between consciousness and unconsciousness, but remembered much that passed about me. A large man with a tall hat, black satin vest and heavy gold chain, came in and lay down on the other bed. He certainly had not been in the water, and I wondered if he had been saved in a boat. A man in the next room was exclaiming mournfully:

"Mine Gott! Mine Gott! Mine Gott! Is all gone. Mine monish is all gone. Mine wife is gone, mine son is gone. O mine Gott, my monish is all gone!"

Again and again that mournful wail went up. Then I heard the tall man call out wrathfully:

"Won't some one kill that blasted Dutchman?"

Then I dozed off again. When I awoke more people were coming in, bearing a woman, and they were saying she was the only woman saved. I felt alone, and when I awoke again I saw that eight men swam in ashore, and twenty were saved out of over four hundred! Toward evening they put us all in a heavy lumber wagon, on beds of straw, to take us, they said, to the city of Tavern, seven miles away. Jolting along over a stony road, the pain in my chest and limbs became unbearable, and I remembered nothing more.

Days afterward I awoke from what seemed a long sleep. I found myself lying on a bed in a strange room alone. The sound of voices came in through the open window and from the halls, where people were constantly passing to and fro. They were talking of a great disaster, of dead bodies lying in heaps on the sand waiting to be claimed, and others being buried in a trench. There was something about county lines, of coroners quarrelling over the loss of thieves in boats at night stripping the drowned bodies and tearing rings from fingers and ears. Those monotonous voices were forever talking about that one thing.

Well, what if they are dead? The dead were at rest. What had I to do with that shipwreck? Why did not some one come to me? What was I doing here in this strange room? Why was I so stiff and sore, so full of pain, so weak I could not move? I fell asleep again, and when I awoke still the voices were talking about poor drowned bodies, thieves, coroners and judges; and then came a dim recollection that I had known something about that shipwreck. It all came back to me clear and distinct.

Soon afterward a man came with broth and nourishing food, of which I ate with a relish, while he answered my questions. This was Saturday, and I had left Buffalo on the Sunday preceding. Lloyd's Tavern was fifteen miles from the city of Cleveland. I must get up. How could I lie here? I must get into the air. I must go home. Home? Why, at home doubtless they mourned me as dead. I had been dead for days to them. I begged the man to bring me some clothes. He brought me some old garments much too large for me, with an old black slouched hat, and helped me to dress. For I was too weak to stand alone. He then placed me in a easy-chair, and told me to rest awhile. At length, feeling rested and stronger, I arose and moved slowly across the room toward the open door. I saw a gray-headed old man coming

SUNDAY SCHOOL LESSON.

SUNDAY, MARCH 18, 1891.
Gehazi Punished.

LESSON TEXT.
2 Kings 5: 1-27. Memory verses: 5-27.

LESSON PLAN.
TOPIC OF THE QUARTER: *Sinners and Sinners.*

Golden Text for this Quarter: *Godliness is profitable unto all things.*—1 Tim. 4: 8.

LESSON TOPIC: *Secret Sin Exposed.*

LESSON OUTLINE:
1. Favoring Opportunity, 2. Secret Sin, 3. Secret Sin Exposed.

GOLDEN TEXT: *No man can keep his sin secret.*—Num. 32: 23.

DAILY HOME READINGS:
M.—2 Kings 5: 15-27. Gehazi punished.

T.—Exod. 4: 1-9. A leprous hand.

W.—Num. 12: 1-16. Miriam's leprosy.

Th.—2 Kings 15: 1-7. Ahab's leprosy.

F.—2 Chron. 26: 16-23. Uzziah's leprosy.

S.—John 7: 1-26. Secret sins exposed.

S.—Rom. 2: 1-16. Secret sins judged.

LESSON ANALYSIS.
I. FAVORING OPPORTUNITY.

1. Willing to Give:
I gave thee, take a present of thy servant (15).

2. The king... said... Take the goods to thyself (Gen. 14: 21).

3. For the full price let him give it to me (Gen. 32: 13).

4. The field give I thee, and the cave (Gen. 32: 11).

5. Who giveth us richly all things to enjoy (1 Tim. 6: 17).

6. Refusing to Account:
He refused him to take it; but he refused (18).

7. I will not take a thread nor a shoebuckle (Gen. 14: 23).

8. The king said... Nay, but I will surely buy (Gen. 24: 34).

9. Ye will not come to me, that ye may have life (John 6: 40).

10. Seeing ye thrust it from you, I will turn (Acts 13: 46).

11. One of Observation:
So he departed from him a little way (19).

12. The man and his wife hid themselves from... Cid (Gen. 2: 8).

13. Like Adam I covered my transgressions (Job 41: 23).

14. Whither shall I flee from thy presence? (Psa. 139: 7).

15. Can any hide himself... that I shall not see him (Jer. 23: 24).

16. Now I know that thou art God, but in Israel (1). Naaman's earlier beliefs, (2) Naaman's convincing experience; (3) Naaman's final convictions.—(1) Formerly, (2) Now.

17. He urged him to take it; but he refused.—(1) Naaman's urgency, (2) Elisha's firmness.—(1) Proffer, (2) Refusal.

18. He did not run, he went in peace.—(1) His troubled coming, (2) His peaceful departure.—(1) Coming with burdens; (2) Going with peace.

19. He departed from him a little way (19).

20. The man and his wife hid themselves from... Cid (Gen. 2: 8).

21. Like Adam I covered my transgressions (Job 41: 23).

22. Whither shall I flee from thy presence? (Psa. 139: 7).

23. Can any hide himself... that I shall not see him (Jer. 23: 24).

24. Now I know that thou art God, but in Israel (1). Naaman's earlier beliefs, (2) Naaman's convincing experience; (3) Naaman's final convictions.—(1) Formerly, (2) Now.

25. He urged him to take it; but he refused.—(1) Naaman's urgency, (2) Elisha's firmness.—(1) Proffer, (2) Refusal.

26. He did not run, he went in peace.—(1) His troubled coming, (2) His peaceful departure.—(1) Coming with burdens; (2) Going with peace.

27. He departed from him a little way (19).

28. The man and his wife hid themselves from... Cid (Gen. 2: 8).

29. Like Adam I covered my transgressions (Job 41: 23).

30. Whither shall I flee from thy presence? (Psa. 139: 7).

31. Can any hide himself... that I shall not see him (Jer. 23: 24).

32. Now I know that thou art God, but in Israel (1). Naaman's earlier beliefs, (2) Naaman's convincing experience; (3) Naaman's final convictions.—(1) Formerly, (2) Now.

33. He urged him to take it; but he refused.—(1) Naaman's urgency, (2) Elisha's firmness.—(1) Proffer, (2) Refusal.

34. He did not run, he went in peace.—(1) His troubled coming, (2) His peaceful departure.—(1) Coming with burdens; (2) Going with peace.

35. He departed from him a little way (19).

36. The man and his wife hid themselves from... Cid (Gen. 2: 8).

37. Like Adam I covered my transgressions (Job 41: 23).

38. Whither shall I flee from thy presence? (Psa. 139: 7).

39. Can any hide himself... that I shall not see him (Jer. 23: 24).

40. Now I know that thou art God, but in Israel (1). Naaman's earlier beliefs, (2) Naaman's convincing experience; (3) Naaman's final convictions.—(1) Formerly, (2) Now.

41. He urged him to take it; but he refused.—(1) Naaman's urgency, (2) Elisha's firmness.—(1) Proffer, (2) Refusal.

42. He did not run, he went in peace.—(1) His troubled coming, (2) His peaceful departure.—(1) Coming with burdens; (2) Going with peace.

43. He departed from him a little way (19).

God shall bring... judgment... every hidden thing (Eccl. 12: 14). There is nothing... that shall not be known (Eccl. 12: 14). God shall judge the secrets of men (Rom. 2: 16).

II. Sin Denounced:
Is it a time to receive money... and garments? (25).

III. Sin Punished:
The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

IV. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

V. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

VI. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

VII. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

VIII. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

IX. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

X. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

XI. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

XII. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

XIII. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

XIV. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

XV. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

XVI. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

The wages of sin is death (Rom. 6: 23). The wages of sin is death, Gehazi's searching question; (3) Gehazi's quick exposure.

XVII. Sin Punished:
He went out... a leper as white as snow (27).

So he drove out the man (Gen. 3: 24). A fugitive and a wanderer shalt thou be (Gen. 4: 12).

Through one man sin entered... and death through sin (Rom. 5: 12).

CURRENT FASHIONS.

Already there seems to be a breath of spring in the air, and we have only to glance at the windows of the leading goods houses to be convinced that at least the spring time is not far distant.

The first importation of spring wools that are shown are homespun Cheviots, tweeds, and fanciful plaids, and stripes with rough surfaces. Gowns made of these materials are very stylish and inexpensive. They only require a stitching on all edges, or they may be bound with silk or mohair braid, and have light or dark pearl buttons or those matching the braid, the mock button button being very stylish for this purpose. An idea of simplicity must pervade the dress to make it successful. The skirt is plain across the front and sides or has a few plaits on either side, at the belt, to break the monotony. The back is in fan or box plaits, which must be firmly pressed in shape, as the object is to see them clearly defined, though not caught so as to show that they are fastened.

Neige and tan shades are always popular in the spring and are now of the lightest maharoom tints. The prevailing style of bodice for ladies, seems to be the deep-skirted coat, either single or double breasted, if single breasted they are open on a shirt waist of a contrasting color.

Ladies

