

President Wilson,—
if you please,
After next Tuesday.

South Jersey Republican

HOYT & SON, Publishers and Printers.

Want Anything?
Want the News?
Read the Republican.

VOL. 51.

HAMMONTON, N. J., SATURDAY, MARCH 1, 1913

No. 9

There was a little flurry of snow on Wednesday afternoon.

Mrs. J. C. Bitler spent a few days with relatives at Nazareth, Pa.

Regular meeting of the Board of Education next Wednesday night.

Born,—on Friday, Feb. 28th, 1913, to Mr. and Mrs. H. C. Brown, a son.

Meeting of Independent Fire Company on Wednesday evening next.

Mrs. W. C. Adlington visited Hammonton friends and relatives for a fortnight.

A sprig of arbutus was placed on the Editors' desk, Wednesday,—picked that day.

Mr. and Mrs. Louis Winkler have been visiting here, before returning to Jamaica.

Born, on Wednesday, Feb. 27th, 1913, at Atco, to Mr. and Mrs. Jos. B. MacDougall, a son.

We are told that Charlie Kendal is seriously sick in the U. S. Naval Hospital at Norfolk, Va.

The Rod and Gun Club have decided to build a club house on their lots, on Egg Harbor Road.

The annual business meeting of the Civic Club will be held on Tuesday, Mar. 4th, at 3 p.m., in Trust Co. parlors.

Loan Association meetings next week,—the Workingmen's on Monday evening; the Hammonton on Thursday evening.

C. F. Osgood has added a handsome Victrola to his home attractions,—purchased it from Robert Steel, the local agent.

Town Council's License Committee meets next Wednesday evening, to hear comments on Pinto's and Jacobs' applications.

On garden seeds I think I'll blow
A little cash.
I'll buy some and proceed to grow
Some succotash.

Matthew Jefferson, Esq., has been appointed Prosecuting Attorney for Cape May County. He is well known here, and is tendered congratulations.

Miss M. Estelle Wescoat attended the wholesale millinery opening in Philadelphia, copying French and American pattern hats for one of the leading importers.

After its regular business meeting next Tuesday evening, the Baptist Endeavor Society will hold a social session, in the Church social room. They invite all their friends to join them.

Col. C. H. Felton has been suffering several weeks with a tumor on the eye lid. On Wednesday he had it removed by a specialist in Philadelphia, who assures him of complete recovery.

Miss Vera Wescoat, daughter of Jesse B. Wescoat, was graduated from the Philadelphia High School on February 11, 1913, at the Academy of Music. She is now attending the Philadelphia Normal or training school for teachers.

While driving his car out Twelfth Street, early this week, Dr. J. C. Bitler, accompanied by G. F. Lenz, struck A. Parker, who was crossing the street at the time, on the way to a neighbor's. One leg was broken, besides internal injuries, which resulted in his death next day. Though no inquest was considered necessary, the Dr. was exonerated from all blame. The remains were removed to a nearby house and, the last we heard, were being turned into ham, sausage, lard, etc.

The Red Men of New Jersey will have a great time in Atlantic City, next week, March 6th and 7th. The Great Council is to meet there, and on Thursday evening three of the best degree teams in the country will confer degrees.—Uncan Tribe, of Trenton, the Adoption; Pequot, of Atlantic City, the Warriors; Pamunpough, of Bayonne, the Chiefs degree. Every Red Man having the Universal and Chiefs degree passwords will be admitted. This is something every Red Man should witness, if possible.

Many of our people are suffering from old-fashioned influenza.

Freshmen, cake sale at three o'clock this afternoon, in the Gas office. Benefit H. H. A. A.

Three Hammonton boys, attached to the Navy, are on the transport ship Meade, on the way south, where Uncle Sam is assembling a large force to keep a watchful eye over Mexico.

Miss Myrtle Sooy was the first one we have heard of to suffer from the roller-skating craze. Last week Thursday evening she fell on the pavement, breaking her right arm below the elbow.

Mud still prevails—particularly on Bellevue Avenue,—one day a sloppy mess, flying from every passing wheel; the next day frozen in lumps and humps that give drivers a vigorous shaking up.

The G. W. Swank estate have sold to Mrs. Wm. Totten the house recently moved onto Fourth Street, with an acre of land; also, to an Italian, the balance of uncleared land belonging to the estate.

St. Mark's Church, Rev. Wm. Howard Davis, Rector. Fourth Sunday in Lent (Mid-Lent.) 7:00 a.m., Morning Prayer; 7:30 and 10:30, Holy Communion; 11:45, Sunday School; 7:30, Evening Prayer.

Everybody was pleased with the entertainment given by the Jess Pugh Company, Monday evening. Each member of the troupe is an artist, and combined, make a troupe which all would be pleased to hear again.

Lewis Henderson, grandson of Mr. and Mrs. Daniel Wescoat, because of a deep liking for the Hawaiian Islands, will return to Honolulu, to resume his position there as architect for the United States Government.

We neglected to mention the sauer kraut supper given by the Pocahontas ladies; but we certainly did enjoy it. We don't know why they called it "sauer kraut" for that was only one item among many on the bountifully laden table. Evidently, their efforts are appreciated, for we saw many doing justice to the supper.

KICKING.
"The useless to kick at the wealth of your neighbor."
"It will never lessen your purse."
"The idle to kick at the state of the weather."
"It nukes it no better nor worse."
"The empty to kick at the scheme of creation."
"It does not affect it a bit."
"And vain is the kick at the age that you live in."
"The march is not halted a whit."
"The useless to kick at the failings of people."
"There's nothing to show for the work."
"The vain to condemn the society wrangles."
"It never will alter a quirk."
"There's nothing accomplished by sitting and railing."
"Improvement more effort demands."
"Success is the need of a different person."
"The fellow who kicks with his hands."

There will be several red-letter days in March, as follows:
4th, Inauguration day.
16th, Palm Sunday.
17th, St. Patrick's day.
21st, Good Friday.
23rd, Easter Sunday.

I have made a solemn covenant with God to attend the services of the Church. Why have I broken it? Is my word of no value? Presbyterian Ch. services. Morning worship at 10:30; theme: "Life's Upper Room." Sabbath School at noon. Christian Endeavor Society at 6:45 p.m.; topic: "The Ideal Christian, his practical services." Anna M. Lobley, leader. Evening worship at 7:30; theme: "The Shepherd and the troubled sheep." On Thursday at 7:30 p.m., prayer meeting.

Un-Claimed Lotteries.

The following letters remained unclaimed for in the Hammonton Post Office on Wednesday, Feb. 26, 1913:
Rev. J. M. T. Childrey. (Bound Port)
Mrs. Jennie McCracken. (Miss Verma Young)
Evelyn
Helen Louise Elnko
Gracia (uncertain to Elcho)
Persons calling for any of the above will please state that it was advertised. THOS. C. ELVINS, Postmaster.

There is to be a news-room and variety store in Baker Brothers' building, Central Avenue.

We hear that the Cogley store has been leased for a combination tonsorial and ice cream parlor.

The seventy-seventh session of the New Jersey Conference of the M. E. Church will open in First Church, Atlantic City, on Tuesday evening, March 4th, when there will be a sermon by a member of the Conference. Bishop Berry will preside. Rev. W. G. Hagaman is pastor of the Conference Church.

Dear Editor: We like your paper. It is doing much good. Could you ask the School Board to build steps at the curb, or put in a raised cinder crossing, from the Park walk to the cinder path in front of the High School Building? Vine Street is so muddy. And then the curb is so high on both sides of the street that the step up is most trying. The way skirts are fashioned these days.

A SCHOOL GIRL.
Public worship in the M. E. Church to-morrow, at 10:30 and 7:30; sermon by the pastor at each service. Morning theme: "After service, what?" Evening theme: "Love covering distance." Bible School at noon. Epworth League at 6:45. The best place to start the day of worship is at the 9:30 meeting for praise and testimony. Prayer service on Thursday evening at 7:30.

Baptist Church, H. P. Hoskins, pastor. Morning worship at 10:30; topic of sermon, "Not with silver and gold," 1 Peter i. 18. Lord's Supper will follow, at which every member of the church is enjoined to be present, and others invited to witness this ordinance. Evening worship at 7:30; topic of sermon, "Four anchors in the night," Acts xxvii. 29. Prayer meeting, followed by monthly business meeting, Thursday evening.

The missionary society of the Presbyterian Church, by the kindness of the Women's Missionary Board, has secured the services of Miss Elizabeth Ferris, of Chestnut Hill, Philadelphia, as teacher of a mission study class on China. What more interesting and profitable? Here is a treat for those who know real value. Confer with Mrs. Wallace S. Maple, Grape Street, if you would like to know more of this great country and its significant religious awakening.

Ma and Mrs. Jos. R. Adams (daughter of Daniel Wescoat) have just returned from a six weeks sojourn in California, where they were royally entertained by Mrs. Woodward and the Ballard boys, at Orange, and Mr. Amos Willits, of Riverside. On their return to Philadelphia they were completely surprised by fifty of their friends and relatives, who tendered them a party, and decorated the interior of their home gorgeously, with flowers and national colors. An account of their travels was followed by a musical entertainment; then they were escorted to the dining room, where a banquet awaited them.

The Rod and Gun Club have submitted a proposition to its members whereby they can consummate their present building plans this summer. A contract for their club house will no doubt be let during May. The present plans provide for a ground floor brick building, 25 x 60 ft.; equipped with a separate reading and library room, main assembly room, with shuffle board, billiard and pool tables. In the basement will be installed bowling alleys and rifle target range. These features, together with approved plumbing, heating and lighting fixtures, will provide the gentlemen of our town with wholesome pastime and recreation. The Club invites any townsman of good character to join its membership.

The New Jersey House on Wednesday passed the Day's concurrent resolution amending the State Constitution so that women may have the same voting rights as men. Under the legislation the Secretary of State will report to the next Legislature the passage of this concurrent resolution and if it passes that session then the people will vote on the question at the 1914 general election.

Bank Bros.

Bank Bros.

You can inaugurate yourself as one of the best dressed men. You can do it quietly, in a true Jeffersonian simplicity. Just walk in here whenever it is convenient to you; it is always convenient for us; and ask to see some of the Overcoats and Suits that have been re-priced to the FINAL and LAST LOW PRICE!

You will make the best investment you ever made, by buying these clothes.

\$18 will buy a \$25 or \$22.50 Overcoat.

\$15 will buy a \$20 Overcoat.

\$10 will buy a \$15 Overcoat

\$7.50 will buy a \$12.50 Overcoat, and \$4 will buy a \$7.50 Overcoat

Suits that can be worn during the coming Spring, as they are medium weight. They were bought for this season, and we are determined to sell them this season; hence the lower prices.

\$25 and \$22.50 Suits repriced to \$18

\$20 Suits repriced to \$16

\$18 Suits repriced to \$13.50

\$15 Suits repriced to \$12.50

\$10 Suits repriced to \$7.50

\$7.50 Suits repriced to \$4.50

\$5 Suits repriced to \$3.50

A Special Offer in our

Custom Tailoring Department.

We secured a successful purchase of a small lot of Cloth that we can offer at a saving of ten dollars on a suit. There are only ten patterns, which means just enough for ten suits. We will build these suits to your measure for \$22.50; the value of these suits is \$32.50. It is strictly all wool imported material. We will guarantee the fit and workmanship. The materials are dark and light cassimeres and serges, in black and blue.

We make Ladies' Coats, Suits and Skirts

In our Custom Tailoring Department. They are cut and made by an expert man tailor.

BANK BROS.' STORE

Bellevue Ave., Hammonton, N. J.



NOTICE.

L. A. Young, Oph. D.

OPTICIAN

Will be in Ballard's Bldg., Room 7,
Mondays and Fridays
during March.

After April 1st, every day
except Saturday.

THEATRICAL and BAL MASQUE

COSTUMES

Supplied on Rental Basis.

WAAS & SON

226 N. 8th St. Philadelphia, Pa.
Established 1868. Catalogues Free.

We are now booking orders for
The Grosselli Chemical Co.'s

ARSENATE OF LEAD

Quality the highest! Prices right!

GEORGE ELVINS,

Hammonton, - New Jersey

PULPIT TOPICS.

THE ANNOYING CRY.

"And His disciples Came and Besought Him, saying, 'Send Her Away; for She Cries After Us.'"—Matt. 15: 23.

This is the only account we have of Christ visiting the seashore. From the hills about Nazareth, He must often have gazed on the almost waters of the great Mediterranean, but there is no record of any visit to its shores by Him. He was often asked the shores of Genesareth, but that was only an inland lake. As this is the only instance of His passing beyond the boundaries of Palestine, He doubtless went there for a brief period of quiet rest. It was along the coast between the ancient Phoenician cities of Tyre and Sidon. He was full of historic memories, and the refreshing breeze from the salt waters would be invigorating and delightful. But even in the distant and secluded spot He selected, His disciples were not to find the rest they sought.

The Disturbing Cry.

They had scarcely reached the place when they were discovered by a woman who was in sore distress. You cannot find a spot on earth where there is no sorrow. Sin and Satan had long preceded Christ and the disciples to this place, and had worked misery and suffering among its people. The mother of an unfortunate victim of Satanic possession somehow learned who these visitors were and had selected this place for needed rest. Someone must have told her it was the great Prophet of Israel and that He had power to heal. Her mother heart soon brought her right onto their circle, and to utter her cry for help. It was most annoying, her cry for help. It was most annoying, her cry for help. It was most annoying, her cry for help.

That cry for help and rescue is still heard on every hand. We cannot find a place where sin and Satan have not preceded us, and where there are sorrow and misery soon follow, and wherever they come, there will be calls and cries for help and deliverance. The highest of our ears from distant India and Japan and every land where Satan holds his victims in spiritual darkness and heathenish error are reaching out to him. This cry comes also from portions of our own favored land, where Gospel light is dim and Christian advantages are few and far between. It comes from the suffering thousands and unchurched multitudes who may be near our doors. It is the cry of the oppressed; the cry of the down-trodden of the "underworld"; the victims of vicious conditions, or of neglected religious influences. Wherever sin abounds, suffering and sorrow are found, and hence the constant cry that reaches the ears of Christ's followers, the pleading cry for our help when we want to be delivered.

The disciples' demand. At first our Lord seemed also to be annoyed by this cry. He appeared to ignore the woman's presence and petition. "He answered her not a word." And when He did speak He seemed to express an annoyance at being disturbed by people who had no claim on Him. But it only seemed so. He really did feel for this poor, pained distress and intended to help her. His course was not only to try her faith and test her perseverance, but to awaken in her disciples a sympathy for the work of atonement, that when he remained silent, they could not, by his own unaided efforts, demand that he should hear, for she cried after us.

It is not certain what they meant, whether He should simply tell her to leave them, or whether He should grant her request without further delay, so that the "annoyance" would cease. In either case, it is the promise of even many a prayer, that whenever these cries reach their ears. These cries are annoying because they are so constant. Appeals for help are not only constant, but they come from people around us, and from persons far off. They are heard in summer as well as in winter, by day and night, and in all places. And one cry is no more stifled than another in pleading. And they are an all of distress. They tell of suffering and pain, of sorrow and loneliness, some are surrounded by distress of the body, some of the mind, and others of the soul, the greatest distress of all.

Christian Endeavor.

Topic for March 2, 1913.

WHAT A CHRISTIAN SHOULD BE.

Matt. 5:13, 14.

"Ye are the salt of the earth." Salt is a preservative. It is used to prevent the development of germs which cause corruption. These germs of corruption are everywhere, and the salt of the Christian must be taken to guard against them if we wish to escape injury. They are in the air and in the water and in almost everything we come in contact with, and they multiply with miraculous rapidity whenever they find a suitable environment. They are a menace to us of spiritual truth. Germs of evil and germs of error are everywhere. We cannot meet other people, we cannot even stay at home and avoid being in danger of becoming infected with the germs of some spiritual disease. The only security against the germs of disease is to keep the body in vigorous health and to avoid contact with infection as much as possible. The perfectly healthy body has the power to destroy noxious germs if they are not too numerous. So is it in spiritual things; the only security against the germs of spiritual disease is to keep the spiritual body healthy—toned up—and to avoid contact with evil influences as much as possible.

Sunday School Lesson.

For March 2, 1913.

GOD'S COVENANT WITH ABRAHAM.

Gen. 15:17-18.

Golden Text.—He is faithful that promised. Heb. 10:23. By a sudden attack at night, Abraham had defeated four powerful kings in the natural order of events, he had good reason to feel that they would return with an irresistible force to take vengeance on him. Perhaps, now that the excitement of the chase was over, and he had begun to feel that he had not been so rash. We know how even the old Elijah became panic-stricken in the face of the king's army, and how he fled to the cave of Horeb. But Abraham was not a coward. He was a man of God on Canaan. The men who are capable of the bravest deeds are often subject to such reactions to fear, for God said, "I am thy shield;" and more than that, "I am thy exceeding great reward." It is the cry of a distressed mother, in restoring her son to life (1 Kings 17:24), and this encouraged her to seek succor from this poor prophet of Israel. She must have known of his higher claims, for she calls him the "Son of David" and "Lord." Heathen though she may be, she freely accords him the right title his own people failed to give. But she uses them as a justification for interrupting their rest, and for urging the relief she sought.

That cry for help and rescue is still heard on every hand. We cannot find a place where sin and Satan have not preceded us, and where there are sorrow and misery soon follow, and wherever they come, there will be calls and cries for help and deliverance. The highest of our ears from distant India and Japan and every land where Satan holds his victims in spiritual darkness and heathenish error are reaching out to him. This cry comes also from portions of our own favored land, where Gospel light is dim and Christian advantages are few and far between. It comes from the suffering thousands and unchurched multitudes who may be near our doors. It is the cry of the oppressed; the cry of the down-trodden of the "underworld"; the victims of vicious conditions, or of neglected religious influences. Wherever sin abounds, suffering and sorrow are found, and hence the constant cry that reaches the ears of Christ's followers, the pleading cry for our help when we want to be delivered.

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Epworth League.

Topic for March 2, 1913.

JESUS AS A WORKER.

Mark 1:14, 20-22.

The evangelism of effort which characterized our Lord's life on earth, has brought out forcibly in Mark's Gospel. The word "worker" is sometimes translated "evangelist," and sometimes "preacher." It is called the "keynote of the Gospel," and it is the first chapter, and it fits in well with the story as Mark gives it to us, which shows that Jesus could not get away from the work even when He felt the need of rest and of solitude. It must not be imagined that Jesus could work thus constantly without fatigue of body, of mind, and of spirit. There seems indeed to be good reason for believing that His influence on this world was not only a spiritual one, but a physical one as well. He had been God's instrument from the beginning, and He was to be God's instrument to the end. He was to be God's instrument to the end. He was to be God's instrument to the end.

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THE BEST TREES FOR STREET PLANTING.

According to Secretary Carl Banwart of the Newark Shade Tree Commission, the best tree for street planting is the Norway maple.

This tree is of medium size and of pleasing shape. It is somewhat more compact than the elm, and it is more resistant to insect attacks. It is also a good shade tree, and it is a good street tree. It is a good street tree. It is a good street tree.

The pink oak is the most adaptable. It will thrive in moist soil and continue its growth in dry soil. It is a good shade tree, and it is a good street tree. It is a good street tree. It is a good street tree.

A tree of smaller size, and therefore more adaptable to narrow streets, is the European linden. It is a good shade tree, and it is a good street tree. It is a good street tree. It is a good street tree.

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"OLD AUNT KATE"

MS. PRICE looked at Agnes' face and Agnes looked back at her. "Well, she's a little better," said Mrs. Price.

"She's about 75, I should judge, for she is about your father's mother's age, and your grandmother would be 75 were she living."

"Your Cousin Kate writes that she'll start for Kingsville Wednesday, the 10th. Why, that's today. She's doubtless on route here now. I shall have the dinner to prepare."

"I'll go to the station to meet her," said Agnes. "I can go there on my way home from school, you know. It will save you the bother, for you'll have your hands full with the dinner to prepare."

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LONGEVITY OF THE SEXES.

Regarding the longevity of women as compared with men, experience and observation teach that women outlive men. Averaging the families we know, we have met with more old women than old men; and from this fact comes the old adage, "If a widow or a second wife, let him hold on to his hand and he will find a widow clinging to each finger."

Surveys of the whole world have shown that women live longer than men. We know of many women who have been alluring and complaining during the last twenty-five years or thirty years, but who yet hold out bravely. Why? It is because of the old adage, "If a widow or a second wife, let him hold on to his hand and he will find a widow clinging to each finger."

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WAGS THE DOG THAT ADOPTED A MAN

"HE'LL BEG SO HE'LL THINK I'M FRIENDLY"

"MY NICE MAN IS LATE THIS MORNING. IT'S PAST SEVEN O'CLOCK!"

"THIS DISGUISE WILL FOOL HIM ALL RIGHT!"

"GEE! WHERE DID THAT OLD DOG COME FROM?"

"HA HA HA! I'VE GOT YOU AT LAST!"

"HE WANTS TO MAKE FRIENDS WITH HIS TAIL!"

"LET GO THAT LITTLE DOG YET BIG BRUTE!"

"THE SAINTS SAVE ME! THAT DOGS HAVE BEEN DRINKING! GONE TO ME HEAD! SPEAK QUICK IF YOU'VE A MAN OR I'LL RUN YEEZ IN!"

"MY NICE MAN IS STILL SUFFERING FROM HIS OLD WOUNDS!"

"HE'LL BEG SO HE'LL THINK I'M FRIENDLY"

"MY NICE MAN IS STILL SUFFERING FROM HIS OLD WOUNDS!"

"HE'LL BEG SO HE'LL THINK I'M FRIENDLY"

HERE'S NEW TYPE OF DESERT.

Those Who Have Seen the Real Thing Would Be Surprised at Pictorial Representation.

Those who have lived in Egypt will find a source of unending surprise in the scenic offerings of "High Class" and "Low Class" pictures of the desert. The scenery is so different from the scenery of the desert that it is hardly fair to call it a "desert" at all, when it is so close to the sea. The scenery is so different from the scenery of the desert that it is hardly fair to call it a "desert" at all, when it is so close to the sea.

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GUARDIAN BY PROXY

LAUREL had never seen her mother since she had been taken away from her. She was a distant cousin of her father's, and she had been taken away from her. She was a distant cousin of her father's, and she had been taken away from her. She was a distant cousin of her father's, and she had been taken away from her.

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Few would imagine that the abundance of snow would double the price of timber. The winter price of our timber is now the highest for years. The winter price of our timber is now the highest for years. The winter price of our timber is now the highest for years.

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The PRUDENTIAL

South Jersey Republican

SATURDAY, MARCH 1, 1913

Journal of Management Education 30(6)

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

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Florists and Landscape Gardeners.
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The Ranere Red Raspberry.

To A. Ranere, an enterprising local Italian farmer, belongs the
credit of placing on the market a new red raspberry that is, as one man
put it, "the berry that is making Hammonnt famous." All last season
people enjoyed the luscious berries, from early to late,—the latter borne
upon "spurs" which the plants send up.

Our local nurserymen are booking large orders for the plants.
The following sworn statement will give an idea of what can be
raised on a small plot:

During the season of 1912, from one and one-
quarter acres of the new Ever-bearing Ranere Red
Raspberry, I, George W. Swank, harvested and sold
15,502 pints of berries for \$962.42; my net receipts
being \$526.59, as follows:

Gross Sales	\$962.42
Deducted for cartage, commissions and expressage	\$185.22
Deducted for harvesting 15,502 pints at 11-2 cents	232.53
Deducted for packing 258 1-3 crates at 7 cents	18.08—435.83
Net receipts from 11-4 acres	\$526.59
Net receipts for one acre	421.27

In addition to the above, there were 151 pints lost in
transit, claims for which are pending with the express
company; and fruit was eaten freely on our table,
and occasionally supplied to neighbors, of which
no account was kept. The plants continued to bear
after we stopped picking, ripe fruit being taken from
the patch on the third of November.

The plants were set in 1909 and 1910. Ninety
bushels of pigeon manure were used in 1912, at a cost
of thirty cents per bushel. Enough young plants
were sold from the acre and a quarter in 1912 to more
than pay the fertilizer bill and cost of cultivation.

Attached hereto is an exact copy of the daily
reports of the commission merchants, verifying the
above summary.

STATE OF NEW JERSEY, County of Atlantic:

The undersigned, George W. Swank, being duly sworn
according to law, doth depose and say that the foregoing
statements are correct and true.

GEORGE W. SWANK.

Sworn and subscribed before me
this 20th day of February,
A. D. 1913.

WILBER R. TILTON, Notary Public.

"Owing to the bad condition of the public highways, none
being worse than Bellevue Avenue, which was improved with
State funds through the State Road Commission, the police
have allowed bicyclists to use the pavements on almost all
streets."

That's what a city daily said about Hammonnt the other day. True,
the streets are in bad shape; but the police have not agreed to allow
wheelmen to use the pavements, and the law still stands. If you wish
to make sure of this, just ride down town, within sight of a brass button
man, and see how quickly he will manifest his disapproval, and you get
pinched.

Collingswood had a serious fire, Wednesday afternoon, caused, it
is said, by hot roofing tar,—loss estimated at \$40,000. The post office,
two residences, moving picture theatre, and several other buildings were
destroyed, and the Baptist Church and Grammar School (where Miss
Conkey is Principal) caught fire on the roofs, but were saved by prompt
work. It took but two hours to lay several structures in ruins. We
cannot help thinking what might have occurred here had not our fire
laddies gotten right onto the job, a couple of weeks ago.

Good manners as well as charity
should begin at home; therefore
parents cannot begin too early to
teach their children how to talk and
how to behave.

A child should say, "Yes, Papa,"
or "Yes, Ma'ma," "No, Mr. or
Mrs. Smith," or "Thank you,
Miss So-and-So," but never "No,
sir," "Yes, ma'am," or merely
"Yes," "No," or "Thank you."

The latter forms of speech are
used by servants only. A child
should always wait to be spoken to
by an older person.

A boy can hardly learn too early
that he should stand when a woman
or young girl enters the room or
comes to the dining table after he
is seated. All children, both boys
and girls, should be taught to stand
whenever they are spoken to by older
persons. No child should remain
seated when older persons are
standing in the group of which
they are members.

To lose one's temper with a child
is one of the greatest mistakes a
parent can make. In a child's
mind to be "mad" is naughty;
therefore, when father or mother is
angry or irritable the child notices it
and feels that if his or her parents
can do this way, why should they
scold the child for the very same
fault?

If a man was offered his choice
of fame or fortune, he'd take the for-
tune and hope to acquire fame later.

Few people live to reach the age of
discretion.

The short cut doesn't always lead
in the right direction.



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It's still the favorite
Before you buy see
this one. The time,
labor and field work
of a whole day
with the ordinary
Nozzle will pay for
a complete Kant-
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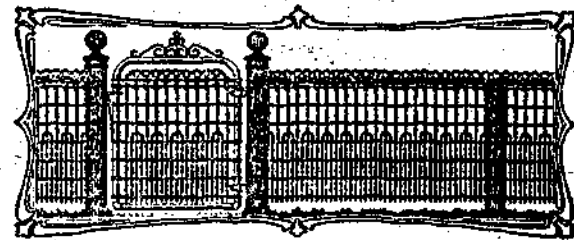
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in our Repairing Department
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